STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117  

API NUMBER: 15-065-22, 632-00-00  
LEASE NAME: Pakkebier 11C  
WELL NUMBER: 1  

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE OPERATOR: Ritchie Exploration, Inc.  
ADDRESS: 125 N. Market, Suite 1000, Wichita, KS 67202  
PHONE#: 316-267-4375, OPERATORS LICENSE NO. 4767

Character of Well: D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on (date) by Gib Scheck, Hays (KCC District Agent's Name).

Is ACO-1 filled? Yes  
If not, is well log attached?

Producing Formation  
Depth to Top  
Bottom  
T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td>8-5/8</td>
<td>262'</td>
<td>None</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3798' w/25 sx  
2nd plug @ 1950' w/25 sx  
3rd plug @ 1175' w/100 sx  
4th plug @ 300' w/40 sx

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor: Murfin Drilling Company, Inc.  
License No.: 30606

Address: 250 N. Water, Suite 300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

STATE OF: Kansas  
COUNTY OF: Sedgwick  
ss.

Jack E. Goss  
(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)  
Jack E. Goss, Agent/Operator  
Address: 250 N. Water, Suite 300  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 22nd day of May 1991

Melanie Rau  
Notary Public

Commission Expires: 4-18-93

Form CP-4  
Revised 05-88