STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

WELL PLUGGING RECORD  

Give All Information Completely  
Make Required Affidavit

COUNTY  Graham  SEC. 13  TWP 6S  RGE. 22W E/10
Location as in quarters or footage from lines: SE SE NE

Lease Owner  A. Scott Ritchie  
Lease Name  Keiswetter  
Well No. 1
Office Address 125 North Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 2/18/84
Application for plugging filed 2/18/84
Plugging commenced 2/18/84
Plugging completed 2/18/84
Reason for abandonment of well or producing formation  
Dry Hole
Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well  Dave Wann - Hays
Producing formation Depth to top 6" bottom 246' T.D. 3881'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td>8 5/8&quot;</td>
<td>246'</td>
<td>none</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from __________ feet to __________ feet for each plug set.

1st plug set @ 3875' w/20 sx.
2nd plug set @ 1980' w/20 sx.
3rd plug set @ 1220' w/100 sx.
4th plug set @ 290' w/40 sx.
5th plug set @ 40' w/10 sx.
10 sx in the rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor  Murfin Drilling Company

STATE OF  KANSAS  COUNTY OF  SEDGWICK
David L. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

David L. Murfin - 250 North Water, Suite 300  
Wichita, Kansas 67202  (Address)

My Comm. 4-25-87  
APR 04-1984

NOTARY HALL  
SUBSCRIBED AND SWORN TO before me this 23rd day of February 1984  
Eleanor Hall  
Notary Public.