WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
-200 Colorado Derby Building
Wichita, Kansas 67202

WELL NUMBER

1650' Ft. from S Section Line
4950' Ft. from E Section Line

SECTION TWP. RGE. PgE or W

DATE WELL COMPLETED

12-21-85

PLUGGING COMPLETED

12-21-85

LEASE OPERATOR

A. Scott Ritchie

ADDRESS

125 N. Market, Suite 1000, Wichita, KS 67202

PHONE (316) 267-4375

OPERATORS LICENSE NO.

5198

CHARACTER OF WELL

D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?

Yes

Which KCC/KDHE Joint Office did you notify?

Ed Schumaker, Hays, KS

Is ACO-1 filed?

if not, is well log attached?

Producing Formation

Depth to Top

Bottom

T.D.

3920'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>261'</td>
<td>None</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole, if cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3409' w/20 sx

2nd plug @ 2101' w/20 sx, 10 sx in rathole

3rd plug @ 1251' w/100 sx

4th plug @ 310' w/40 sx

Name of Plugging Contractor

Murfin Drilling Company

License No.

6033

Address

250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS

COUNTY OF SEDGWICK

Robert A. Ramseyer, Jr.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

Robert A. Ramseyer, Jr., Agent for Opr

250 N. Water, Suite 300

Wichita, KS 67202

ADMITTED TO BEFORE ME this 2nd day of January, 1986

Rhonda R. Hudson

Notary Public

My Commission Expires: 11-18-87

RECEIVED Rhonda R. Hudson

STATE CORPORATION COMMISSION

JAN 17 1986

CONSERVATION DIVISION

JAN 17 1986

Revised 08-84