**WELL PLUGGING RECORD**

**K.A.R.**-82-3-117

**API NUMBER** 15-065-21,949 -
**LEASE NAME** Foundation
**WELL NUMBER** 9-11-4

**SPOT LOCATION** SE NE SW

**SEC. 9 TP 65 S RGE 22 W**

**COUNTY** Graham

**Date Well Completed** 3-9-84
**Plugging Commenced** 3-9-84
**Plugging Completed** 3-9-84

**LEASE OPERATOR** Oxford Exploration Co., Inc.
**ADDRESS** 1550 Denver Club Bldg., Denver, CO 80202
**PHONE** (303) 572-3821
**OPERATORS LICENSE NO.** 6889

**Character of Well** D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Balthazor, Hays, Ks.

Is ACO-1 filed? No

Producing formation

Depth to top | bottom | T.D. 3765'

Show depth and thickness of all water, oil and gas formations.

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size 8-5/8&quot;</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug set @ 2000' w/ 25 sx.
2nd plug set @ 1200' w/100 sx.
3rd plug set @ 280' w/ 40 sx.
4th plug set @ 40' w/ 10 sx.
10 sx in the rat hole

(If additional description is necessary, use BACK of this form.)

**Name of Plugging Contractor** Murfin Drilling Company
**Address** 250 N. Water, Suite 300, Wichita, KS 67202
**License No.** 6033

**STATE OF** Kansas **COUNTY OF** Sedgwick

David L. Murfin

(Operator of above-described well, being first duly sworn on oath, says: That I have knowledge of facts, statements, and matters herein contained and the log of the above-described wellmates and that the same are true and correct, to the best of my knowledge and belief.)

**STATE CORPORATION COMMISSION**

My Appt. Exp. Apr. 25, 1987
My Commission Expires: 4-25-87

**CONSERVATION DIVISION**

Wichita, Kansas

**RECEIVED**

APR 12 1984

250 N. Water, Suite 300
Wichita, KS 67202

**NOTARY PUBLIC**

Eleanor Hall

**VERSION**

Form CP-4
Revised 01-84