**WELL PLUGGING RECORD**

**STATE CORPORATION COMMISSION**
**200 Colorado Derby Building**
**Wichita, Kansas 67202**

**API NUMBER** 15-065-22,179-00-00

**LEASE NAME** Rouback

**WELL NUMBER** 9-13-1

- **990** Ft. from S Section Line
- **4290** Ft. from E Section Line

**SEC.** 9  **TWP.** 6S  **RGE.** 22W  **E** or **W**

**COUNTY** Graham

**Date Well Completed** 5-9-85

**Plugging Commenced** 5-9-85

**Plugging Completed** 5-9-85

**LEASE OPERATOR** Oxford Exploration Company

**ADDRESS** 1550 Denver Club Bldg., Denver, CO 80202

**PHONE** 303-572-3821

**OPERATORS LICENSE NO.** 6889

**Character of Well** D&A

**Oil, Gas, D&A, SWD, Input, Water Supply Well**

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dale Balthazor, Hays, Ks.

Is ACO-1 filed? Yes 5-29-85 If not, is well log attached? 

**Producing Formation** 

Depth to Top __________ Bottom __________ T.D. 3970'

Show depth and thickness of all water, oil and gas formations.

**OIL, GAS OR WATER RECORDS**

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<th>Formation</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3900' w/ 25 sx; 5th plug @ 40' w/10 sx;
2nd plug @ 2300' w/ 25 sx; 10 sx in par hole.
3rd plug @ 1250' w/100 sx;
4th plug @ 3300' w/ 40 sx;

(If additional description is necessary, use BACK of this form.)

**Name of Plugging Contractor** Murfin Drilling Company  **License No.** 6033

**Address** 250 N. Water, Suite 300, Wichita, KS 67202

**STATE OF** Kansas  **COUNTY OF** Kansas ss.

**J. E. Goss**  **RECORDED** (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

**Conservation District**

**ELEANOR HALL**  **Commission Expires:** 4-25-87

**My Appt. Exp.**

**NOSAS**

**STATE OF KANSAS**

**Form CP-4**

**Revised 08-84**