**State of Kansas**
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

**API NUMBER** 15-065-22,577-00-00

**LEASE NAME** Rouback

**WELL NUMBER** 9-6-4

**SEC. 9** TWP. 68 RGE. 22W(E) or (W)

**COUNTY** Graham

**Date Well Completed** 5-27-90

**Plugging Commenced** 5-27-90

**Plugging Completed** 5-27-90

**Character of Well** D & A

(Oil, Gas, D&A, S&I, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? **yes**

Which KCC/KDHE Joint Office did you notify? **Gil Balthazor**

Is ACO-1 filed? **yes**

If not, is well log attached? **Yes**

Producing Formation **______**

Depth to Top **______**

Bottom **______**

T.D. **3845**

Show depth and thickness of all water, oil and gas formations.

### OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>204'</td>
<td>None</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method of introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2000' w/25 sx 15 sx in rat hole

2nd plug @ 1200' w/100 sx

3rd plug @ 210' w/40 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use back of this form.)

**Name of Plugging Contractor** Murfin Drilling Company

**License No.** 6033

**Address** 250 N. Water, Suite 300, Wichita, KS 67202

**STATE OF** Kansas **COUNTY OF** Sedgwick

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**Employee of Operator** or **Operator** of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

**Signature**

**Address** 250 N. Water, Suite 300

Wichita, KS 67202

**Subscribed and Sworn to before me this 27th day of June, 1990**

**My Commission Expires:** 4-18-93

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**Notary Public**

**Melanie Rau**

**Form CP-4**

**Revised 08-84**