STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.--82-3-117

API NUMBER 15-065-22,383-00-00

LEASE NAME Johnson A

WELL NUMBER #1

3630' Ft. from S Section Line
2310' Ft. from E Section Line

SEC. 33 TWP. 6S RGE. 21 (W) 1/2

COUNTY Graham

Date Well Completed 7-15-87
Plugging Completed 7-15-87

LEASE OPERATOR K & E Petroleum, Inc.

ADDRESS 300 Hardage Center Wichita, KS 67202

PHONE # (316) 264-4301 OPERATORS LICENSE NO. 5267

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? District 6, Hays, Kansas

Is ACO-1 filed? yes If not, is well log attached? no

Producing Formation

Depth to Top

Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Pumped mud to 3710', set 1st plug from 3710' to 3601' w/ 25 axs; pump mud to 1900', set 2nd plug from 1900' to 1800' w/ 25 axs. pumped mud to 1130'; set 3rd plug from 1130' to 730' w/ 100 axs; pumped mud to 2200'; set 4th plug from 2200' to 1100' w/ 40 axs; pumped mud to 40'; set wiper plug. cemented from 40' to surface w/ 10 axx 15 axs rathole.

All Cement 60-40 posmix, 6% gel, 3% cc

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center Bldg. Wichita, KS

STATE OF Kansas COUNTY OF Sedgwick ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 801 Union Center

SUBSCRIBED AND SWORN TO before me this 24th day of July, 1987

STATE OF KANSAS
COUNTY OF SEDGWICK

My Commission Expires: 8-21-90

CARMEN L. ADELMAN

NOTARY PUBLIC

STATE OF KANSAS

JUL 27 1987

Form CP-4
Revised 07-86