To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN’S PLUGGING REPORT

Operator License #: 6889
Operator: Oxford Exploration Company
Name & Address: 930 Denver Club Blvd.
Denver, Colorado 80202

API NUMBER 15-065-22,011-00-00
SW 1/4, Sec. 9, T. 14 S, R. 22 W
330 feet from W/S section line
1980 feet from W/E section line
Lease Name: Foundation
Well #: 9-14-3
County: Graham
Well Total Depth: 3800 103.50 feet
Conductor Pipe: Size ______ feet ______
Surface Casing: Size ______ feet ______

Abandoned Oil Well ______ Gas Well ______ Input Well ______ SWD Well ______ D&A ______

Other well as hereinafter indicated

Plugging Contractor: Murfin Oil Co.
License Number: 6033
Address: 250 North Water, #300 Wichita, KS. 67202

Company to plug at: Hour: ______ Day: 12 Month: July Year: 1984
Plugging proposal received from: Lloyd DiLella
(company name): Murfin Oil Co. (phone): 316-267-3241

were: 1st 2000' w/ 20 cks.
2nd 115' w/ 100 cks. + 1sk. Alto-Flake
3rd 320' w/ 40 cks.
4th 40' solid bridge 1sk. Pull 10 cks.
10 cks in hat box

Plugging Proposal Received by: Edwin A. Schumacher
(TECHNICIAN)

Plugging Operations attended by Agent?: All ______ Part ______ None ______
Operations Completed: Hour: 9:30 PM Day: 12 Month: July Year: 1984

ACTUAL PLUGGING REPORT
1st 2000' w/ 20 cks.
2nd 1135' w/ 100 cks. + 1 sk. Alto-Flake
3rd 320' w/ 40 cks.
4th 40' solid bridge 1 sk. Pull 10 cks.
10 cks in hat box

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
JUL 30 1984

Remarks: Elevation - 2235', Anadarko - 1935', Arbuckle - 220
(If additional description is necessary, use BACK of this form)

INVOIDED: Did not observe this plugging.

DATE: 8-1-84
INV. NO.: 2815

AUG 16 1984

Signed: Edwin A. Schumacher
(TECHNICIAN)