STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License: 6889
Name & Address: 1550 Den. Club Bldg.
Denver Colo. 80202

API NUMBER 15-065-22179-00-wk
SW, SEC. 9, T6N, R22W
990 feet from S section line
4290 feet from E section line
Lease Name: Rouseback Well 9-13-1
County: Graham
Well Total Depth: 3970 feet
Conductor Pipe: Size __ feet
Surface Casing: Size 8 5/8 feet 304

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated

Plugging Contractor: Murfin Drilling Co.
License Number: 6033
Address: Wichita KS

Company to plug at: Hour: PM Day: 8 Month: 5 Year: 1985

Plugging proposal received from: Larry Wagner
(phone) Murfin

were:
Order: 210 5x 3010 gal 50/50 pozzol 500 gal 3 1/2 c.c.
Heavy mud between all plugs.
Pump cam down drill pipe.

Elev. 2356 Anhydrite 2014 44 Arbuckle 3900

Takela - 1400 Plugging Proposal Received by: DB Bethge
9.56 12.50

Plugging Operations attended by Agent: All Part None
Operations Completed: Hour: 3:49 AM Day: 9 Month: 5 Year: 1985

ACTUAL PLUGGING REPORT
circ A 3900 for 39.40
2.5 5x 3010
2.5 5x 2030
100 5x 12.50 w/15x Flow 5 c.c.
40 5x 3 330
10 5x 4 on Sonol Bridge

Remarks: 10 5x in Ret Hole Halliburton

[Signature]

INVOID

DATE: 6-6-85
INVOICE NUMBER: 8383

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS

MAY 28, 1985

CONSERVATION DIVISION
WICHITA, KANSAS

RECEIVED

FORM CP-23/3
Rev. 01-84

JUN 1 2 1985