Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division

A Scott Ritchie, Kiser, A-1 Boys, Graham, LKC, Koch

Lease Name
Well No.
Pool
County
Producing Horizon
Pipe Line (Purchaser)

Taken: Oct. 25 1954 Effective: Month Day 10 Sec. 12 Twp. 6 R. 22 W
Lease Description

API # 1854-203-00-00

---

<table>
<thead>
<tr>
<th>Time on:</th>
<th>Time off:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Opening Gauge</td>
<td>Closing Gauge</td>
</tr>
<tr>
<td><strong>Tank No.</strong></td>
<td><strong>Size</strong></td>
</tr>
<tr>
<td>Gun Bbl.</td>
<td></td>
</tr>
<tr>
<td>Settling Tank</td>
<td>1930 99</td>
</tr>
</tbody>
</table>

---

**Well Data**

Perforations: 3590 to 3443 Ft.
Packer: Set at...
Size of Casing: 51/2 Set at 3720 Ft.
Size of Tubing: 21/4 Set at 3712 Ft.
Size of Pump: 2 25/2 x 15 x 12 Type...
Gravity of Oil: Temp.
Percentage of Water: 50 Acid: 1700 gal. Date: 9-7-44

---

**Test Data**

Temporary: Permanent
Field: Special
Flowing: Swabbing: Pumping

Pretest Information:

Length of Stroke: 5/4 In. S. P. M. 11

Hours Pumped: 5/4

---

**Remarks:** D.V. @ 1854 C.W. 400 x 1.5

**Seals and Security:**

Witnessing: We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission's Rules.

Gauge Witnesses

For Producer:
For Offset Owner:
For Offsets Owner:
For State:

Checkered by:

Send ORIGINAL WHITE COPY to Office. Give PINK to Producer. BLUE to last OFFSET WITNESS. YELLOW retained by GAUGER—REPORT FULLY ANY INCOMPLETE POTENTIAL.