**Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division**

**Ritchie Exp, Inc.**  
**Field Name:** Lansing, Kesh  
**Well No.:** 1  
**Pool:** Graham  
**County:**  19  
**Producing Horizon:** 6  
**Pipe Line (Purchaser):**  
**Taken:** March 26 19  
**Effective:** March 8  
**Month:** 19  
**Day:** 86  
**Sec.: 13**  
**Twp.: 6**  
**R 24 W**  
**A.P.I. #: 167065-222558-0000**  

### Opening Gauge

<table>
<thead>
<tr>
<th>Time on:</th>
<th>9:10 A.M.</th>
<th>Time off:</th>
<th>9:00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oil Level</td>
<td>B. S. &amp; W.</td>
<td>Oil Level</td>
<td>B. S. &amp; W.</td>
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<tr>
<td>Gun Bbl.</td>
<td>143.97</td>
<td>250</td>
<td>1 2/4</td>
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</tbody>
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### Closing Gauge

**Well Data**

- **Top Prod. Horizon:** 3560  
- **Total Depth:** 3855 PBD 3847  
- **Perforations:** 3685 to 8560  
- **Packer:** Set at 5  
- **Size of Casing:** 5 1/2 Set at 3 964  
- **Size of Tubing:** 9 3/8 Set at 3 642  
- **Size of Pump:** 2 1/2 2 Type Insert  
- **Gravity of Oil:** 344  
- **Temp.:** 60°  
- **Percentage of Water:** 40  
- **Acid:** 2600 gal. Date: 11-26-85  

### Test Data

- **Temporary:** Permanent  
- **Field:** Special  
- **Flowing:** Swabbing  
- **Pumping:**  
- **Length of Stroke:** 54  
- **In. S. P. M.:** 10  
- **Well Location:** SE-NE-NW

### Remarks:

- **Initial Test**

### Seals and Uses:

- **Witnessing:** We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission's Rules.

<table>
<thead>
<tr>
<th>Gauge Witnesses</th>
<th>Opening Gauge</th>
<th>Closing Gauge</th>
</tr>
</thead>
<tbody>
<tr>
<td>For Producer:</td>
<td></td>
<td></td>
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<tr>
<td>For Offset Owner:</td>
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<tr>
<td>For State:</td>
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</table>

**Checked by:**

*Send ORIGINAL WHITE COPY to OFFICE. Give PINK to PRODUCER. BLUE to last OFFSET WITNESS. YELLOW retained by GAUGER—REPORT FULLY ANY INCOMPLETED POTENTIAL.*