LEASE OPERATOR: VESS OIL CORPORATION

ADDRESS: 8100 E. 22nd St. N., Bldg. 300, Wichita, KS 67226

PHONE: (316) 682 - 1537  Operator License #: 5030

TYPE OF WELL: Oil

DOCKET #: (If SWD or ENHR)
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)

THE PLUGGING PROPOSAL WAS APPROVED ON: 8/10/04

BY: David Williams (KCC District Agent’s Name)

IS ACO-1 FILED? Yes ☑ No ☐
IF NOT, IS WELL LOG ATTACHED? Yes ☑ No ☐

PRODUCING FORMATION(S): LIST ALL (If needed attach another sheet)
Arbuckle
Depth to Top: 3780
Bottom: 3781
T.D.: 3781

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>8-5/8</td>
<td>234'</td>
</tr>
<tr>
<td>5-1/2&quot;</td>
<td>3780'</td>
</tr>
<tr>
<td>DV - 1753</td>
<td>w/394 sx</td>
</tr>
</tbody>
</table>

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL IS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED, STATE THE CHARACTER OF SAME DEPTH PLACED FROM (BOTTOM), TO (TOP) FOR EACH PLUG SET.

PLUG AND ABANDONED AS FOLLOWS: MIRU, TIIH w/tbg to 3600' FS. Spotted 50 sx 60/40 poz w/10% gel and 300# hulls and 24 sx

GEL ON TOP. PULLED TBG TO 1750' FS. SPOTTED ANOTHER 50 SX SAME CEMENT W/100# HULLS. PULLED TBG TO 950' FS. SPOTTED ANOTHER

70 SX SAME CEMENT W/200# HULLS, CEMENT CIRCULATED TO SURFACE. TOH W/TBG. TIED ONTO 5 1/2" CSG AND PUMPED 10 SX CEMENT.

MP - 500#, SIP - 500#. TIED ONTO 8 5/8" AND PUMPED 10 SX CEMENT. MP - 500#, SIP - 500#. PLUGGING APPROVED BY DENNIS HAMEL W/KCC.

NAME OF PLUGGING CONTRACTOR: Allied Cementing Co., Inc.

LICENSE #: _______________________

ADDRESS: P.O. Box 31, Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Vess Oil Corporation

STATE OF KANSAS COUNTY OF SEDGwick ss.

PAT CANADAY (Employee of Operator) OR (Operator) ON ABOVE-DESCRIBED WELL, BEING FIRST DUTY


(SIGNATURE) _____________________________

(Address): 8100 E. 22nd Street North, Bldg. 300, Wichita, KS 67226

SUBSCRIBED AND SWORN TO BEFORE THIS 20TH DAY OF MARCH, 2000, BY ME.

Michelle D. Henning

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
WELL RECORD

Company: Cities Service Oil Company  
Well No. 8  
Farm: Holley "B"

Location: 300' North and 990' E. of Center  
Sec. 22  
T. 9  
R. 21 W

Elevation: 2286 (2284 ft.)  
County: Graham  
State: Kansas

Drill Comm.: December 28, 1951  
Contractor: R. W. Pine Drilling Company

Drill Comp.: January 5, 1952  
Acid: None

T.D. 3781'  
Initial Prod:  

Physical Potential: 156 oil, 40% water, 24 hrs. (3-19-52)

Casing Record:
8-5/8" @ 234' cen. 175 ex cement
5-1/2" @ 3760' cen. 175 ex cement and
B-V tool at 1753' with
350 ex cement and 44 ex
Stratacrete.

Formation Record:
surface clay & sand 0-40
sand, clay & shale 234
shale 600
shale & shells 1425
shale 1790
anhydrite 1785
shale & shells 2150
shale, shells & lime 2385
shale & lime 2525
shale & broken lime 2730
shale & lime 2850
lime & shale 3375
lime 3654
lime & shale 3762
lime 3783

3783 ft = 3781 SLH

Fillup: 600 oil in 20 mins.
950 oil in 30 mins.
1066 oil in 1 hr. 30 mins.
1342 oil in 2 hrs.

1-17-52 Pumped 118 oil, 13 water,
24 hrs.

STPO: 500° 2°
1000° 1°
1500° 2°
200° 1°
2500° 1°
300° 1°
350° 0°

RECEIVED
MAR 3 1 2005
KCC WICHITA

7-7/8" rotary hole.

5-8-52 C.S. Rehfeld
<table>
<thead>
<tr>
<th>DATE</th>
<th>3-8-05</th>
</tr>
</thead>
<tbody>
<tr>
<td>SECT.</td>
<td>TWP.</td>
</tr>
<tr>
<td>RANGE</td>
<td>CALLED OUT</td>
</tr>
<tr>
<td>ON LOCATION</td>
<td>JOB START</td>
</tr>
<tr>
<td>10:00am</td>
<td>10:30am</td>
</tr>
<tr>
<td>LEASED</td>
<td>NEW</td>
</tr>
<tr>
<td>WELL</td>
<td>B-8</td>
</tr>
<tr>
<td>LOCATION</td>
<td>CALL FOR CODE</td>
</tr>
<tr>
<td>COUNTY</td>
<td>STATE</td>
</tr>
<tr>
<td>McPherson</td>
<td>KS</td>
</tr>
</tbody>
</table>

**CONTRACTOR**
Smooty Hill

**TYPE OF JOB**
TRA

**HOLE SIZE**
T.D.

**CASING SIZE**
5 1/2

**TUBING SIZE**
3

**DRILL PIPE**
DEPTH

**TOOL**
DEPTH

**PRESS. MAX**
MINIMUM

**MEAS. LINE**
SHOE JOINT

**CEMENT LEFT IN CSG**

**PERFS.**

**DISPLACEMENT**

**EQUIPMENT**

<table>
<thead>
<tr>
<th>PUMP TRUCK</th>
<th>CEMENTER</th>
<th>HELPER</th>
</tr>
</thead>
<tbody>
<tr>
<td># 177</td>
<td>Mark</td>
<td>Paul</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BULK TRUCK</th>
<th>DRIVER</th>
</tr>
</thead>
<tbody>
<tr>
<td># 378</td>
<td>Casey</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BULK TRUCK</th>
<th>DRIVER</th>
</tr>
</thead>
</table>

**REMARKS:**
2 1/2 gal 50 lb. CEM. Bullz C. 3500°
50 lb. 11/2 bull. C. 1750°
70 lb. C. 250° CEM. (ALUMINUM)
Allied 10 lb. tubes 100° F.
5K mix 10 S. -200° F. to 600° F.
May 10 S. down 898 -200° F. to 500° F.

**CHARGE TO:**

<table>
<thead>
<tr>
<th>STREET</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP</th>
</tr>
</thead>
</table>

To Allied Cementing Co., Inc.

You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

**SIGNATURE**

**SERVICE POINT:**

**OWNER**

<table>
<thead>
<tr>
<th>CEMENT</th>
<th>AMOUNT ORDERED</th>
<th>300</th>
<th>360°</th>
</tr>
</thead>
<tbody>
<tr>
<td>COMMON</td>
<td>120 @ 5.30°</td>
<td>99.6°</td>
<td></td>
</tr>
<tr>
<td>POZMIX</td>
<td>80 @ 4.50°</td>
<td>360°</td>
<td></td>
</tr>
<tr>
<td>GEL</td>
<td>48 @ 13.0°</td>
<td>560°</td>
<td></td>
</tr>
<tr>
<td>CHLORIDE</td>
<td>@</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ASC</td>
<td>@</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**RECEIVED**

| RECEIVED | 6 @ 28.0° | 120° |

**MAR 31 2005**

**KCC WICHITA**

**HANDLING**

| MILEAGE | 351 @ 12.5° | 526° |

**TOTAL**

| MILEAGE | 1235 @ 12.5° | 1862° |

**SERVICE**

<table>
<thead>
<tr>
<th>DEPTH OF JOB</th>
</tr>
</thead>
<tbody>
<tr>
<td>PUMP TRUCK CHARGE</td>
</tr>
</tbody>
</table>

**EXTRA FOOTAGE**

<table>
<thead>
<tr>
<th>MILEAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>165 @ 12.5°</td>
</tr>
</tbody>
</table>

**MANIFOLD**


**TOTAL**

| 862° |

**PLUG & FLOAT EQUIPMENT**

|  |

**TAX**

|  |

**TOTAL CHARGE**

| IF PAID IN 30 DAYS |

**PRINTED NAME**

|  |

|  |