STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-22864-00-00
LEASE NAME Chain Ranch

WELL NUMBER 1-6

330 Ft. from W Section Line
870 Ft. from E Section Line

SEC. 6 TWP. 31 RGE. 11 E 1/2
COUNTY Barber County, Kansas

Date Well Completed
Plugging Commenced 11-19-04
Plugging Completed 11-19-04

The plugging proposal was approved on 11-19-04
by _________________________ (KCC District Agent's Name).

Is ACO-1 filed? Yes _____ If not, is well log attached? 

Producing Formation __________________ Depth to Top ______ Bottom ______ T.D. 4461'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Form RECEIVED
MAR 30 2005

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ______ feet to ______ feet each set

1st Plug: 600' w/50 sacks cement through drillpipe
2nd Plug: 240' w/50
3rd Plug: 40' w/10 Rathole w/15 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: R&B Oil & Gas

STATE OF KANSAS COUNTY OF HARPER

__________________________ (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, saith: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

__________________________ (Signature)

(Address) PO Box 195, Attica, KS 67009

SUBSCRIBED AND SWORN TO before me this 29th day of March, 2005

__________________________ (Notary Public)

My Commission Expires: 1-6-2007

JANE SWINGLE
Notary Public - State of Kansas
My Appt. Exp. 1-6-07

Form CP-4 Revised 05-88