STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22255 (of this well) 6/8-
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oxford Exploration OPERATORS LICENSE NO. 6889

ADDRESS 518-17th Street, 1000 Denver Club Bldg., Denver, CO PHONE # (303) 572-3821

LEASE (FARM) Riccardi WELL NO.16-11-1 WELL LOCATION N/2 NE SW COUNTY Graham

SEC. 16 TWP. 6S RGE. 22 (☑)or (☒) TOTAL DEPTH 3970 PLUG BACK TD None

Check One:

OIL WELL ☑ GAS WELL ☒ D & A ☐ SWD or INJ WELL ☐ DOCKET NO. ☐

SURFACE CASING SIZE 8 5/8" SET AT 326.71' CEMENTED WITH 200 2% gel, 3% c.c., common

CASING SIZE 4 1/2" SET AT 3945' CEMENTED WITH see back SACKS

PERFORATED AT 3872'-3874', 3804'-06', 3784'-88', 3772'-74', 3614'-3616'

CONDITION OF WELL: GOOD ☑ POOR ☒ CASING LEAK ☒ JUNK IN HOLE ☐

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 300 sx econolite, 65/35 poz

________________________________________

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ☑ IS ACO-1 FILED? ☑
(If not, explain) ☒

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 a.m. May 14, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Warren "Red" Martin

PHONE # (303) 692-3466 6/8-

ADDRESS P.O. Box 245 Bartley, Nebraska 69020

PLUGGING CONTRACTOR Poe Well Services

ADDRESS Box 115 Oberlin, Kansas 67749

LICENSE NO. 6779

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:

David E. Park, Jr. (Operator or Agent)

DATE: May 9, 1986
THIS NOTICE

AUG 12 1986

EXPIRES

May 12, 1986
WELL PLUGGING NOTICE

Riccardi 16-11-1
N/2 NE SW
Sec. 16-65-22W
Graham County

Oxford Exploration
518-17th Street
1000 Denver Club Building
Denver, CO 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody  Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).