STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,279-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR    A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS  125 N. Market, Suite 1000, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) Brock WELL NO. 1 WELL LOCATION SW NW SW COUNTY Graham

SEC. 13 TWP. 6S RGE. 22W (E)or(W) TOTAL DEPTH 3920' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A X SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 261' CEMENTED WITH 185 SACKS

CASING SIZE SET AT CEMENTED WITH SACKS

PERFORATED AT

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3409' w/20 sx, 2nd plug @

2010' w/20 sx, 3rd plug @ 1251' w/100 sx, 4th plug @ 310' w/40 sx, 5th plug @ 40' w/10 sx, 10

sx in rathehole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \[\square\] IS ACO-1 FILED? \[\square\]

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-21-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et sec AND THE RULES AND

REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Robert E. Sixbury

ADDRESS  P.O. Box 661, Colby, KS 67701 PHONE # (913) 462-7541

PLUGGING CONTRACTOR Murfin Drilling Company

ADDRESS  250 N. Water, Suite 300, Wichita, KS 67202 LICENSE NO. 6033

PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \[\square\]

STATE CORPORATION COMMISSION

RECEIVED SIGNED:

STATE CORPORATION COMMISSION

1-17-1986 DATE: \[\square\]

CONSERVATION DIVISION

1-17-86

Robert A. Ramseyer, Jr., Agent for Operator
A. Scott Ritchie
125 N. Market, Suite 1000
Brock, KS 67202

Murfin Drilling Company
250 N. Water, Suite 300
Wichita, KS 67202

TOTAL DEPTH
3920'
12-13-85

CONTRACTOR
Murfin Drilling Company
250 N. Water, Suite 300
Wichita, KS 67202

DATING
10-5/8" set @ 261' w/185 sx Common, 2% Gel, 3% CC

SHOTS
Surface Dirt & Shale 262'
Shale & Sand 470'
Shale & Lime w/Sand 1880'
Shale 2006'
Anhydrite 2038'
Shale 2570'
Shale & Lime (RTD) 3920'

State of KANSAS
County of SEDGWICK

Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Brock #1 well.

Subscribed and sworn to before me this 2nd day of January 1986

My Commission Expires: 11-18-87

Rhonda R. Hudson
NOTARY PUBLIC
STATE OF KANSAS