STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,042-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198
ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) Frasca WELL NO. 1 WELL LOCATION C W/2 COUNTY Graham
SEC. 17 TWP. 6S RGE. 21W (E)or(W) TOTAL DEPTH 3855' PLUG BACK TD

Check One:
OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 214' CEMENTED WITH 170 SACKS
CASING SIZE SET AT CEMENTED WITH SACKS
PERFORATED AT

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3820' w/20 sx; 2nd plug @
1940' w/20 sx; 3rd plug @ 1175' w/100 sx; 4th plug @ 250' w/40 sx; 5th plug @ 40' w/10 sx;
10 sx in rat hole.

(IF additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS AOC-1 FILED? _____

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-5-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

PHONE # (913) 483-5372

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramseyer, Jr., Agent for Opr.

DATE: September 29, 1984
# WELL LOG

**A. Scott Ritchie**  
125 N. Market, Suite 950  
Wichita, KS 67202

**COMPANY**  
FARMA  
FRASCA  

**RIG. NO.** 8  
**TOTAL DEPTH** 3855'  
**COMM.** 8-28-84  
**COMP.** 9-5-84

**CONTRACTOR**  
Murfin Drilling Company  
250 N. Water, Suite 300  
Wichita, KS 67202

**DATING**  
10  
15  
13  
13

- 5/8" csg set @ 214' w/170 sx Quickset

**FIGURES INDICATE BOTTOM OF FORMATIONS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Depth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sand &amp; Shale</td>
<td>1000'</td>
</tr>
<tr>
<td>Shale, Lime &amp; Sand</td>
<td>1932'</td>
</tr>
<tr>
<td>Anhydrite</td>
<td>1968'</td>
</tr>
<tr>
<td>Shale &amp; Lime</td>
<td>(RTD) 3855'</td>
</tr>
</tbody>
</table>

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**STATE CORPORATION COMMISSION**  
**CONSERVATION DIVISION**  
Wichita, Kansas  
10-3-84

**STATE of Kansas**  
**COUNTY of Sedgwick**

I, Robert A. Ramseyer, Jr., of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Frasca #1 well.

Subscribed and sworn to before me this 29 day of September 1984.

My Commission Expires: 12-31-87

NOTARY PUBLIC

Robert A. Ramseyer, Jr., Agent for Opr.

Eleanor Hall

NOTARY PUBLIC