STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION
SEP 20 1978
09-30-78
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 163 - 20,842-CD-01 (of this well)
Lease Owner Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita, Kansas 67202
Lease (Farm Name) Sutton Brothers
Well No. 1
Well Location C NW SW NW Sec. 21 Twp. 6 S Rge. 19 (K) (W)
County Rooks Total Depth 3630' Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin September 11, 1978, 3:30 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Harold Maley
Address 216 E. McFarland, Hill City, Ks. 67642

Plugging Contractor Abercrombie Drilling, Inc.
License No. 
Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: [Signature]
Applicant or Acting Agent
Jack L. Partridge, Ass't. Sec.-Treas.
Date: September 18, 1978
**Casing Record**

<table>
<thead>
<tr>
<th>Purpose of string</th>
<th>Size hole drilled</th>
<th>Size casing set (in O.D.)</th>
<th>Weight lbs/ft.</th>
<th>Setting depth</th>
<th>Type cement</th>
<th>Socks</th>
<th>Type and percent additives</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>12 1/8&quot;</td>
<td>8-5/8&quot;</td>
<td>28#</td>
<td>251 KB</td>
<td>Common</td>
<td>175</td>
<td>3% CaCl</td>
</tr>
</tbody>
</table>

**Liner Record**

**Perforation Record**

**Tubing Record**

**Acid, Fracture, Shot, Cement Squeeze Record**

**Received**

**State Corporation Commission**

**Conservation Division**

**Initial Production**

**Instructions:** As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3630 So. Meridian (P.O. Box 170277), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.
<table>
<thead>
<tr>
<th>FORMATION DESCRIPTION, CONTENTS, ETC.</th>
<th>TOP</th>
<th>BOTTOM</th>
<th>NAME</th>
<th>DEPTH</th>
</tr>
</thead>
<tbody>
<tr>
<td>DST#1 (3491-3556) 30&quot;, 30&quot;, 45&quot;, 45&quot;.</td>
<td></td>
<td></td>
<td>Sample Tops:</td>
<td></td>
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<tr>
<td>Weak blow 11&quot;, died. Rec. 5' os, muddy</td>
<td></td>
<td></td>
<td>Anhydrite</td>
<td>1690 (+ 454)</td>
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<tr>
<td>water. IFP 32-32, IBHP 237, FFP 32-32,</td>
<td></td>
<td></td>
<td>B/Anhydrite</td>
<td>1725 (+ 419)</td>
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<tr>
<td>FBHP 161.</td>
<td></td>
<td></td>
<td>Topeka</td>
<td>3120 (- 976)</td>
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<tr>
<td>Sand &amp; clay</td>
<td>0</td>
<td>80</td>
<td>Heebner</td>
<td>3321 (-1177)</td>
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<tr>
<td>Surface: soil, sand &amp; clay</td>
<td>80</td>
<td>210</td>
<td>Toronto</td>
<td>3344 (-1200)</td>
</tr>
<tr>
<td>Shale</td>
<td>210</td>
<td>1690</td>
<td>Lansing</td>
<td>3360 (-1216)</td>
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<tr>
<td>Anhydrite</td>
<td>1690</td>
<td>1725</td>
<td>B/KC</td>
<td>3562 (-1418)</td>
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<tr>
<td>Shale</td>
<td>1725</td>
<td>2298</td>
<td>GW</td>
<td>3614 (-1470)</td>
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<tr>
<td>Lime &amp; shale</td>
<td>2298</td>
<td>2584</td>
<td>TD</td>
<td>3630 (-1486)</td>
</tr>
<tr>
<td>Shale &amp; lime</td>
<td>2584</td>
<td>2741</td>
<td>Electric Log Tops:</td>
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<tr>
<td>Lime &amp; shale</td>
<td>2741</td>
<td>2903</td>
<td>Topeka</td>
<td>3117 (- 973)</td>
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<tr>
<td>Lime</td>
<td>2903</td>
<td>3630</td>
<td>Heebner</td>
<td>3315 (-1171)</td>
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<tr>
<td>Rotary Total Depth</td>
<td>3630</td>
<td>3630</td>
<td>Toronto</td>
<td>3339 (-1195)</td>
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<td></td>
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<td>Lansing</td>
<td>3354 (-1210)</td>
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<td>B/KC</td>
<td>3556 (-1412)</td>
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<td>GW</td>
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<td>LTD</td>
<td>3628 (-1484)</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>RTD</td>
<td>3630 (-1486)</td>
</tr>
</tbody>
</table>

**RECEIVED**
STATE CORPORATION COMMISSION
SEP 20 1978

**CONSERVATION DIVISION**
Wichita, Kansas

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

Date Received

Jack L. Partridge, Ass't. Secretary-Treasurer
Title
September 18, 1978
Date
State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS  67202

September 14, 1978
15-163-20842-00-00

WELL PLUGGING AUTHORITY

Well No. 1
Lease Sutton Brothers
Description NW SW NW Sec. 21-6-19W
County Rocks
Total Depth 3630
Plugging Contractor Abercrombie Drilling, Inc.

Abercrombie Drilling, Inc.
901 Union Center
Wichita, Kansas  67202

Gentlemen:

This is your authority to plug the above subject well in
accordance with the Rules and Regulations of the State
Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. Gilbert Britcheson, P.O. Box 9, Route 41, Prine, Kansas  67657
is hereby assigned to supervise the plugging of the above
named well.