To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License #: 5198
Operator: A. Scott Ritchie
Name:
Address: 125 N. Market, Suite 950
Wichita, Kansas 67202

API NUMBER 15-065-22197-00-00
SUNWNE, SEC. 28, T 60 S, R 21 W1/2
4290 feet from S section line
2310 feet from E section line

Lease Name: Vernon Jacob
Well #: 1
County: Graham
125.29

Well Total Depth: 3855 feet
Conductor Pipe: Size
Surface Casing: Size 8 5/8" feet 21

Abandoned Oil Well ______ Gas Well ______ Input Well ______ SWD Well ______ D&A X

Other well as hereinafter indicated

Plugging Contractor: Musfin Drilling Company
License Number: 6039
Address: Wichita, Kansas

Company to plug at: Hour: __ Day: _____ Month: ______ Year: 19

Plugging proposal received from: Matt Sherick
(company name): Musfin Drilling Comp
(phone): __________

were: 1st plug @ 3812' with 20 socks
2nd " " 1935' " 20 "
3rd " " 1170' " 100 " #4 x Cellulose
4th " " 260' " 40 "
5th " " 40' " Solid Bridge Plug, 3x hauling + 10 x mnt

Net hole - 10xx

Plugging Proposal Received by: ____________________________

(Technician)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 6:45 AM Day: 15 Month: June Year: 1985

ACTUAL PLUGGING REPORT

Order 200 x 04/35 cement, 6% gel, 3% CC

Sermatic: 2273, Anhydrite depth: 1932-64

Remarks: did concrete job, cemented by Allied
(additional description is necessary, use BACK of this form.)

(did) did not observe this plugging.

Signed: ____________________________

(technician)

Date: 6-18

INV No. 8919