WELL PLUGGING RECORD

Rocks County, Sec. 21 Twp. 6 S Rge. 19 W/W
Location as "NE/CNWSW" or footage from lines
C NW SW NW

Lease Owner Abercrombie Drilling, Inc.
Lease Name Sutton Brothers
Well No. 1
Office Address 801 Union Center, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed Sept. 11, 1978
Application for plugging filed (verbally) Sept. 11, 1978
Application for plugging approved (verbally) Sept. 11, 1978
Plugging commenced Sept. 11, 1978
Plugging completed Sept. 11, 1978
Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production 1978
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Show depth and thickness of all water, oil and gas formations.

Name of Conservation Agent who supervised plugging of this well Gilbert Baithazer
Producing Formation Depth to top Bottom Total Depth of Well 3630'

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug at 600' with 70 sacks.
2nd plug at 240' with 20 sacks.
3rd plug at 40' (solid bridge) with 10 sacks.
Rathole with 2 sacks.
Cemented with 50-50 posmix, 6% gel.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF KANSAS
COUNTY OF SEDGWICK

Jack L. Partridge, Asst. Secretary-Treasurer, ss.
Employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) 801 Union Center, Wichita, Kansas 67202

ADDRESS 18th day of September, 1978.

Sandra Richman Notary Public.


RECEIVED
STATE CORPORATION COMMISSION

SEP 20 1978
09-20-1978
CONSERVATION DIVISION
Wichita, Kansas