**WELL PLUGGING RECORD**

**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**
200 Colorado Derby Building, Wichita, Kansas 67202

**K.A.R.-B2-3-117**

**API NUMBER** 15-163-22,973

**LEASE NAME** Ostmeyer

**WELL NUMBER** 1

**FT. FROM S SECTION LINE** 660

**FT. FROM E SECTION LINE** 2970

**SEC. 31, TWP. 6, RGE. 19 (E or W)**

**COUNTY** Rush

**DATE WELL COMPLETED** 12-31-87

**PLUGGING COMPLETED** 12-31-87

**LEASE OPERATOR** Vincent Oil Corporation

**ADDRESS** 125 W. Market Suite 1110, Wichita, Ks. 67202

**PHONE** 316-262-3573

**OPERATORS LICENSE NO.** 5004

**CHARACTER OF WELL** (Oil, Gas, D&A, SWD, Input, Water Supply Well)

**DID YOU NOTIFY THE KCC DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL?** Yes

**WHICH KCC OFFICE DID YOU NOTIFY?** District 6 Hays, Ks. Ed Schumacker State Pluggers

**IS ACO-1 FILED?** No

**IS NOT, IS WELL LOG ATTACHED?** No

**PRODUCING FORMATION**

**DEPTH TO TOP**

**DEPTH TO BOTTOM**

**T.D.**

**SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.**

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<th><strong>OIL, GAS OR WATER RECORDS</strong></th>
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<td><strong>FORMATION</strong></td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug form 3555 to 3475 with 20%bx; Pump mud to 1625. 2nd plug form 1625 to 1545 with 20%bx; Pump mud to 955, 3rd plug from 955 with 100%bx; Pump mud to 310'; 4th plug from 310' to 150' with 40%bx; Pump mud to 40' and wiper plug & 10%bx from 40' to surface. 10%bx in rat hole.

All cement 60/40 posmix with 6% gel.

(Upon additional description is necessary, use BACK of THIS FORM.)

**NAME OF PLUGGING CONTRACTOR** Abercrombie, Drilling, Inc.

**LICENSE NO.** 5422

**ADDRESS** 801 Union Center, Wichita, Ks. 67202

**STATE OF KANSAS**

**COUNTY OF** Sedgwick

**55.**

**STATE CORPORATION COMMISSION**

**10-8-1988**

**SIGNATURE**

**ADDRESS** 801 Union Center, Wichita, KS 67202

**STATE CORPORATION COMMISSION**

**7TH DAY OF JANUARY 1988**

**SIGNATURE**

**NOTEARY PUBLIC**

**COMMISSION EXPIRES** 12-29-90

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**Form CP-4**