**WELL PLUGGING RECORD**

**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**
200 Colorado Derby Building
Wichita, Kansas 67202

**WELL PLUGGING RECORD**
K.A.R. 82-3-117

**API NUMBER** 15-163-22, 714-60-D0

**LEASE NAME** DESMARTEAU

**WELL NUMBER** 1

**LEASE OPERATOR** Bardon Associates

**ADDRESS** R.R. #4, Augusta, KS 67010

**PHONE** (316) 775-3505 **OPERATORS LICENSE NO.** 4411

**Character of Well** DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? **YES**

Which KCC/KDHE Joint Office did you notify? **Dale Balthazor**

Is ACO-1 filed? **NO** If not, is well log attached? **NO**

Producing Formation __________________ Depth to Top ______ Bottom __________ T.D. 3544'

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
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<tr>
<td>1st plug @ 3530' w/25 sx.</td>
<td>1 sq. Flocel.</td>
<td>10 sq./Rathole.</td>
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<tr>
<td>2nd plug @ 1610' w/25 sx.</td>
<td>4th plug @ 300' w/40 sx.</td>
<td>60-40 pzs., 6% gel. Plug down</td>
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<tr>
<td>3rd plug @ 925' w/100 sx.</td>
<td>5th plug @ 40' Sol. Bridge w/10 sx.</td>
<td>8:00 p.m., 7/14/85.</td>
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((If additional description is necessary, use BACK of this form.)

**Name of Plugging Contractor** Abercrombie Drilling, Inc. **License No.** 4411

**Address** 801 Union Center, Wichita, KS 67202

**STATE OF** Kansas **COUNTY OF** Sedgwick

**Jack L. Partridge, Vice President** (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) **Jack L. Partridge, Vice President**

(Address) 801 Union Cntr., Wichita, KS 67202

**Elizabeth G. Brittain** Notary Public

My Commission Expires: 07-24-1985

Notary Public

Form CP-4 Revised 08-84