WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: MARTIN OIL PROPERTIES
Address: 6421 AVONDALE DR. STE 212
Phone: (405) 810-0900 Operator License #: 3113

Type of Well: OIL
Docket #: (If SWD or ENHR) (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)

The plugging proposal was approved on: 12/14/04 (Date)

by: N/A (KCC District Agent’s Name)

Is ACO-1 filed? Yes [ ] No [X] If not, is well log attached? Yes [ ] No [X]

Producing Formation(s): List All (If needed attach another sheet)
BARTLESVILLE Depth to Top: 841 Bottom: 850 T.D. 940

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records Casing Record (Surface Conductor & Production)

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>0</td>
<td>20'</td>
<td>6 1/2</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>0</td>
<td>940'</td>
<td>2 7/8</td>
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KANSAS CORPORATION COMMISSION
MAR 8 2006

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

19 SACKS CEMENT PUMPED 940' TO SURFACE

Name of Plugging Contractor: NICKELL DRILLING
Address: 18696 FARMILY RD. PARKER, KS. 66072

Name of Party Responsible for Plugging Fees: OPERATOR

State of OKLAHOMA County, OKLAHOMA, ss.

CHRISTIAN G. MARTIN (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, say: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same is true to the best of my knowledge and belief.

(Signature) 6421 AVONDALE DR. STE 212 OKLA. CITY, OKL. 73120

SUBSCRIBED and SWORN before me this 28th day of February, 2005

Darsla R. Compton Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 67202