TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 6170
Op Name: GLOBE OPERATING, INC.
Address: PO BOX 12
GREAT BEND, KS 67530

API Well Number: 15-007-22692-00-00
Spot: SW
Sec/Twnship/Rge: 16-31S-11W
1320 feet from S Section Line,
3960 feet from E Section Line
Lease Name: WATKINS TRUST
Well #: 1-16
County: BARBER
Total Vertical Depth: 4100 feet

PROD Size: 5.5 feet: 4100 WITH 150 SX CMT
SURF Size: 10.75 feet: 264 WITH 215 SX CMT

Well Type: GAS
UIC Docket No:
Date/Time to Plug: 03/02/2005 12:00 PM
Plug Co. License No.: 31529
Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Recvd. from: MONTE ANDREWS
Company: MIKE'S TESTING & SALVAGE, INC
Phone: (620) 938-2537

Plugging Proposal Received By: STEVE PFEIFER
Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 03/02/2005 1:15 PM
KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SAND BACK TO 3700' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 5 1/2" CASING. 1ST PLUG AT 600' WITH 10 SX GEL & 50 SX CMT W/100# HULLS. 2ND PLUG AT 294' WITH 75 SX CMT W/100# HULLS. 3RD PLUG AT 40' WITH 20 SX CMT.

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RECEIVED
MAR 07 2005
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2647' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

RECEIVED
MAR - 3 2005

KCC Dodge City

Signed

TECHNICIAN

INVOICED

DATE 3.7.05

Form GP-23