TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

API Well Number: 15-009-24819-00-00
Spot: NWNNSW
Sec/Twnshp/Rge: 15-16S-12W
2310 feet from S Section Line,
4950 feet from E Section Line
Well #: 2
Lease Name: HOFFMEISTER
County: BARTON
Total Vertical Depth: 3338 feet
SURF Size: 8.625 feet: 379

Well Type: DH
UIC Docket No: 
Date/Time to Plug: 02/12/2005 1:00 AM
Plug Co. License No.: 30606
Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: STEVE STEPHENS
Company: MURFIN DRILLING CO., INC.
Phone: (620) 786-1878

Proposed
Ordered 125 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Plugging
Space all plugs with heavy drilling mud through drill pipe.
Method:

Plugging Proposal Received By: ROGER MOSES
Date/Time Plugging Completed: 02/12/2005 1:30 AM
Witness Type: NONE
KCC Agent: ROGER MOSES

Actual Plugging Report:
No arbuckle cut.
1st. Plug at 820' w/25 sxs.
2nd. Plug at 450' w/75 sxs.
3rd. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Total of 125 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

District

(TECHNICIAN)

Form CP-2/3

MAR 01 2005

RECEIVED
MAR 07 2005
KCC WICHITA