DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Britting Building
Wichita, Kansas

FILE NO.____________________
LOCATION NW NE NE
SEC. 35 TWP. 6 RGE. 19W

Dry Hole ___ Abandoned Oil Well ___ Abandoned Gas Well ___

I have today completed supervision of plugging of:

Well No. _____ Lease _____
Operater _____ Address _____
Field _____ County _____
Total Depth 36'90 Feet.

(Describe briefly the manner in which the well was plugged)

Filted With Heavy rotary Mud to 200'
Set Plug run 15' of Cement Mud to 30'
Set Plug run 10' of Cement to 40'

Ray = 9 L W Callens Tr.

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District Conservation Agent

Date 9-2-48 09-04-1948