DISTRICT CONSERVATION AGENT'S REPORT

TO:
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. 62-28
LOCATION NW NW NW
SEC. 1 TWP. 6 RGE. 21 W

Dry Hole _____ Abandoned Oil Well x Abandoned Gas Well

I have this date completed supervision of plugging of:
Well No. 1 Lease Lappin
Operator W. L. Hartman Address Box 54 Wichita, Kans
Field _______________ County Graham

Total Depth 3585 Feet.

Plugging Contractor R & S Pipe Pulling Co
Plugging Contractor's License No. 1

Address __________________________

(Describe briefly the manner in which the well was plugged)

8 5/8" at 180' circulated with cement - 53/4" 3580' with 50 sax
cement behind - Perforated at 3392'.

Filled with sand to 3380', set 4 sax cement with dump bailer,
pulled 1100' 5 1/4" - mudded to 180', set rock and 10 sax cement,
mud to 35', set rock and 10 sax cement to bottom cellar.

PLUGGING
FILE SEC. I T K 211
BOOK PAGK 62 LINK 22

District Conservation Agent
Date 10-15-54

10-21-54