STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 15-065-22,042-00-00
LEASE NAME Frasca
WELL NUMBER 1
SPOT LOCATION C W/2
SEC. 17 TWP. 65 RGE. 21 W. (E) or (W)
COUNTY Graham
Date Well Completed 9-5-84
Plugging Commenced 9-5-84
Plugging Completed 9-5-84

LEASE OPERATOR A. Scott Ritchie
ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202
PHONE # (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
Which KCC/KDHE Joint Office did you notify? KCC, Hays, KS.
Is ACO-1 filed? If not, is well log attached?

Producing formation Depth to top bottom T.D. 3855'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>214'</td>
<td>none</td>
</tr>
</tbody>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.
1st plug @ 3820' w/ 20 sx; 10 sx in rat hole.
2nd plug @ 1940' w/ 20 sx;
3rd plug @ 1750' w/ 100 sx;
4th plug @ 250' w/ 40 sx;
5th plug @ 40' w/ 10 sx;

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick
Robert A. Ramseyer, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the logs of the above-described well as filed that the same are true and correct to the best of our knowledge.

(Signature) Robert A. Ramseyer, Jr., Agent for Opr.
(Address) 250 N. Water, Suite 300
Wichita, KS 67202

RECEIVED STATE CORPORATION COMMISSION
OCT 03 1984
CONSERVATION DIVISION
Wichita, Kansas

My Name is
Eleanor Hall
My Address is
250 N. Water, Suite 300
Wichita, KS 67202
My Occupation is Notary Public
My Notary Public License No.
4-25-87

SUBSCRIBED AND SWORN TO before me this 29 day of Sept., 1984
Eleanor Hall
Notary Public

Form CP-4
Revised 01-84