WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Give All Information Completely
Make Required Affidavit

COUNTY Graham SEC. 19 TWP. 65 RGE. 21W E4
Location as in quarters or footage from lines:
SW SW SE

Lease Owner A. Scott Ritchie
Lease Name Bozarth
Well No. 1
Office Address 125 North Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 2-10-84
Application for plugging filed 2-10-84
Plugging commenced 2-10-84
Plugging completed 2-10-84
Reason for abandonment of well or producing formation

Dry Hole
Was permission obtained from the Conservation Division or it’s
Agent’s before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well Gilbert Leiker - Hays
Producing formation Depth to top bottom T.D. 3885'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td>8 5/8&quot;</td>
<td>239'</td>
<td>none</td>
<td></td>
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</tbody>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug set @ 3825' w/20 sx.
2nd plug set @ 2450' w/20 sx.
3rd plug set @ 1150' w/100 sx.
4th plug set @ 240' w/40 sx.
5th plug set @ 40' w/10 sx.
10 sx in the rat hole.
10 sx in wtr well.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedwick ,S.S.
David L. Murfin (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin - 250 North Water, Suite 300 Wichita, KS 67202 (Address)

My Commission Expires: 4-25-87 APR 4 1984

My Commission Expires: 4-25-87 APR 4 1984
Eleanor Hall Notary Public.

ELEANOR HALL NOTARY
SUBSCRIBED AND SWORN TO before me this 15th day of February, 1984

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS