WELL PLUGGING RECORD

K.A.R. §82-3-117

STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

API NUMBER 15-065-22,001-

LEASE NAME Voss "B"

WELL NUMBER 1

SPOT LOCATION NE/4 NE/4 SE/4

SEC. 16 TWP. 6S RGE. 21 W1/4

COUNTY Graham

DATE Well Completed 7-1-84

Plugging Commenced 7-1-84

Plugging Completed 7-1-84

LEASE OPERATOR Petroleum Management, Inc.

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS

PHONE # 316 686-7287 OPERATORS LICENSE NO. 5242

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6 - Phillipsburg, KS

Is ACO-1 filed? No if not, is well log attached? Yes

Producing formation __________________ Depth to top ______ bottom ______ T.D. 3888'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set:

1st plug set @ 3815' w/25 sx cement; 2nd plug set @ 1930' w/25 sx cement;
3rd plug set @ 1180' w/ 100 sx cement; 4th plug set @ 400' w/40 sx cement;
Bridge Set @ 40' w/10 sx cement, 1 sx hulls; 10 sx in rathole

Cement was 50/50 pozmix; 6% gel, 3% cc

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services
License No.
Address 1100 East 8th, Hays, KS 67601

STATE OF Kansas COUNTY OF Sedgwick , ss.

Dale Silcott (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well shows that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

JUL 1 1984
7-1-84
CONSERVATION DIVISION
Wichita, KS 67208

SUBSCRIBED AND SWORN TO before me this 16th day of July, 1984

My Commission expires:

Form CP-4

Dale Silcott

Notary Public

400 N. Woodlawn, Suite 201
Wichita, KS 67208

00-00-00

My Appr. Exp. Mar. 1, 1985