## WELL PLUGGING RECORD

**Graham County, Sec. 20 Twp. SW SW SE 21N**

**Rge. 6S W & E 21N (E) (W)**

**Location as "NE/CNW/SW/W" or footage from line...**

**Location:** NE/CNW/SW/W

**Footage from line:**

**WELL INFORMATION**

- **Sale Owner:** The Texas Company
- ** Lease Owner:** C.J. Coff
- **Office Address:** 614 Bittering E1dg., Wichita, Kansas
- **Character of Well (completed as Oil, Gas or Dry Hole):** Dry
- **Date well completed:** February 28
- **Application for plugging filed:** (Verbal 2-28)
- **Application for plugging approved:**
- **Plugging commenced:** February 29
- **Plugging completed:** February 29
- **Reason for abandonment of well or producing formation:***

**If a producing well is abandoned, date of last production:**

**Was permission obtained from the Conservation Division or its agents before plugging was commenced?**

**Yes**

**Name of Conservation Agent who supervised plugging of this well:** Eldon Patty

**Producing formation:**

**Total Depth of Well:** 3331.1 Feet

**Show depth and thickness of all water, oil and gas formations.**

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>10-3/4&quot;</td>
<td>204'</td>
<td></td>
<td></td>
<td>0</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Casing Record**

**Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from... feet to... feet for each plug set.**

**PLUGGED AS FOLLOWS:**

- **3331-90** = Heavy mud
- **90-** = Plug
- **90-60** = 20 Sacks Cement
- **60-30** = Heavy Mud
- **30-5** = 10 Sacks Cement
- **5-bottom of cellar - surface clay**

**PLUGGING CONTRACT:***

**Name of Plugging Contractor:** Anschutz Drilling Company

**Address:** Union National Bank Building, Wichita, Kansas.

**STATE OF Kansas, COUNTY OF Sedgwick, SS.**

**(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, say: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.**

**Name:** M.C. Farrell

**Address:** 614 Bittering E1dg., Wichita, Kansas.

**My commission expires:** September 20, 1952

**Notary Public:** Howard [Signature]

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*(If additional description is necessary, use BACK of this sheet)*

3-19-52
**LOG OF WELL**

**Owner:** The Texas Company  
**Division:** Oklahoma  
**Date Made:** 3-1-52

**Location of Well:** Kansas  
**County or Parish:** Graham  
**Twp.:** 6S  
**Rng.:** 21E  
**Sec.:** 20

**Commenced Rigging Up:** 2-15-52  
**Completed Drilling:** 2-29-52

**Company Rig No.:** 2273  
**Contractor:** Amschutz Drilling Co.

**Total Depth:** 1831  
**Elevation:** 2271 ft.

### CASING RECORD

<table>
<thead>
<tr>
<th>Size</th>
<th>Weight</th>
<th>Put in Well</th>
<th>Pulled Out</th>
<th>Lost in Well</th>
<th>Shoes</th>
<th>Packers</th>
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</thead>
<tbody>
<tr>
<td>10-3/4</td>
<td>32.75</td>
<td>20'</td>
<td>FT.</td>
<td>FT.</td>
<td>FT.</td>
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</table>

**10-3/4 casing set at 20' with 125 screws exact.**

**Was Casing Cemented?**

**If so, how many sacks of cement used?**

**Liner: State Size and Weight:**

**Where Set:**

**FT. AND INS. BLACK:**

**FT. AND INS. PERFORATED:**

**How Put Together:**

**Coupling:**

**Flush Joint:**

**Inserted:**

**Remarks:**

### EQUIPMENT RECORD

**TUBING**

<table>
<thead>
<tr>
<th>Size</th>
<th>Weight</th>
<th>Feet</th>
<th>Ins.</th>
<th>Size and Kind</th>
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</thead>
</table>

**SUCKER RODS**

<table>
<thead>
<tr>
<th>Size</th>
<th>Weight</th>
<th>Feet</th>
<th>Ins.</th>
<th>Description, Kind, Size, Etc.</th>
</tr>
</thead>
</table>

**PUMPING OUTFIT**

**Flowing, Pumping, Gasser or Dry:**

**Production First 24 Hours:**

**Production Settled:**

**If Gas Well, Open Flow Capacity:**

**Shut in Pressure:**

**Rock Pressure:**

**Kind of Shot:**

**Size of Shot, Quarts:**

**Number of Shells:**

**Size of Shells, Inches, Diameter:**

**Length of Shells, Feet, Inches:**

**Top of Shot:**

**Bottom of Shot:**

**Anchor:**

**Well Bridged To:**

**Total Depth of Well:**

**Number of Shot:**

**Production Before Shot:**

**Bbls. Per Day:**

**Production After Shot:**

**Bbls., Per Day, Shot Furnished By:**

**Name of Shooter:**

**Shot Inspected By:**

**Company Employee:**

**Commenced Drilling Deeper:**

**Completed Deeper:**

**Drilling Deeper:**

**Total Depth:**

**Production First 24 Hours:**

**Production Settled:**

**Remarks:**

**C. J. Goff #1**

**Total Month:** 3481

**Completed drilling: 2-29-52**

**Completed plugging: 3-29-52**

**Pages: 15 of 20**

**Remarks:**

- If well was dry, state under remarks, when, how, and by whom plugging.
- Date of remarks anything of interest not covered in log.
- Remarks is not sufficient write on bottom of last sheet of log.

**Total Number of Sheets:** 2
# LOG OF WELL

## Sheet No. 2

<table>
<thead>
<tr>
<th>District.</th>
<th>Kansas</th>
<th>Owner</th>
<th>The Texas Co.</th>
<th>Farm</th>
<th>S. or N.</th>
<th>Well No.</th>
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<tbody>
<tr>
<td>FORMATION</td>
<td></td>
<td>AMOUNT</td>
<td>COLOR</td>
<td>HARD OR SOFT</td>
<td>DEPTH CORES TAKEN</td>
<td>REMARKS</td>
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<tr>
<td>Salt &amp; Sand</td>
<td>40</td>
<td>1-7/8</td>
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<tr>
<td>Shale</td>
<td>211</td>
<td>1-7/8</td>
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<tr>
<td>Shale &amp; Shells</td>
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<td>4-9/16</td>
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<td>Sand &amp; Shale</td>
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<td>Anhydrit</td>
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<td>Green-Lime &amp; Brown</td>
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<td>Shale &amp; Shells</td>
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<td>3-9/16</td>
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<td>Total Depth</td>
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</table>

### 2-25-32
- San 50 ft from 3574-3603, open 1 hour, recovered 120', slightly oil cut mud and 120' salt water. **Min.** 1290' in 5 minutes.

### 2-27-32
- San 15 ft from 3770-403, open 1 hour, recovered 1690' salt water, top 15' muddy water with slight show oil. **Min.** 1287' in 5 minutes.

### 2-28-32
- San 630 ft from 3803-31, open 10 minutes, recovered 1355' salt water and mud. Initial flow pressure 22', final flow pressure 170', 1930' 970' in 15 minutes.

### 2-29-32
- San Schlumberger survey, "Lugged and Abandoned."