STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,389-0000
LEASE NAME Goff Estate
WELL NUMBER 1
990 Ft. from S Section Line
1650 Ft. from E Section Line
SEC. 20 TWP. 6S RGE. 21W (E) or (W)
COUNTY Graham
Date Well Completed 6-25-87
Plugging Commenced 6-25-87
Plugging Completed 6-25-87

LEASE OPERATOR Ritchie Exploration, Inc.
ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202
PHONE # 316-267-4375 OPERATORS LICENSE NO. 4767
Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
Which KCC/KDHE Joint Office did you notify? Marion Schmidt, Hays, KS.
Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation ___________ Depth to Top ___________ Bottom ___________ T.D. 3790'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1925' w/25 sx; 15 sx in rat hole.
2nd plug @ 1160' w/100 sx;
3rd plug @ 200' w/40 sx;
4th plug @ 40 w/10 sx;

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.
Rob Ramseyer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Rob Ramseyer, Agent for Operator 250 N. Water, Suite 300 Wichita, KS 67202
(Address) 30th day of June 1987

ELEANOR HALL (Commission Expires: 4-25-91)
STATE OF KANSAS COMMISSIONER OF NOTARY PUBLIC
My Appt. Exp. Apr. 30, 1989

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84