**WELL PLUGGING RECORD**

**STATE CORPORATION COMMISSION**
200 Colorado Derby Building
Wichita, Kansas 67202

**API NUMBER** 15-065-22, 312-00-00

**LEASE NAME** A-1 Voss

**WELL NUMBER** 1

- 3720' Ft. from S Section Line
- 3580' Ft. from E Section Line

**SEC. 21, TWP. 6, RGE. 21 (E) or (W)**

**COUNTY** Graham

Date Well Completed 4-17-86

Plugging Commenced 4-17-86

Plugging Completed 4-17-86

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**LEASE OPERATOR** A & A Discovery, Inc.

**ADDRESS** 403 South Main, Box 321, Pratt Kansas 67124

**PHONE** (616) 672-5002

**OPERATORS LICENSE NO.** 4746

**Character of Well** D & A

(Oil, Gas, D & A, SWD, Input, Water Supply Well)

**Did you notify the KCC/KDHE Joint District Office prior to plugging this well?** Yes

**Which KCC/KDHE Joint Office did you notify?** District Office #6, Hays Kansas

**Is ACO-1 filed?** Yes

**If not, is well log attached?**

**Producing Formation** D & A

**Depth to Top**

**Bottom**

**T.D.** 3922'

**Show depth and thickness of all water, oil and gas formations.**

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**OIL, GAS OR WATER RECORDS**

**D & A**

**CASING RECORD**

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

- 3855'-20sks, 1970'-20sks, 1210'-100sks/alkyls flake, 260'-40sks, 40'-10sks, 15sks rat
- Total = 205 sks, 60/40 portions, 6% gel

(if additional description is necessary, use BACK of this form.)

**Name of Plugging Contractor** Western Kansas Drilling Inc.

**License No.** 4083

**Address** Box 126, Hays, Kansas 67601

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**STATE OF KANSAS**

**COUNTY OF** ELTS.

A & A Discovery, Inc.

**STATE CORPORATION COMMISSION**

**SIGNATURE** or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Notation)

Dana Anderson

(Address) Box 321, 403 S. Main, Pratt, KS 67124

SUBSCRIBED AND SWORN TO before me this 29th day of May, 1986

Christine E. Davis

Notary Public

My Commission Expires: 08-84

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**NOTARY PUBLIC - State of Kansas**

CHRISTINE E. DAVIS

My Appt. Exp. 8-17-1989

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Form CP-4
Revised 08-84