STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,197-00-00
LEASE NAME Vernon Jacobs
WELL NUMBER 1
4290 Ft. from S Section Line
2310 Ft. from E Section Line
SEC. 28 TWP. 6S RGE. 21N (E)or(W)
COUNTY Graham
Date Well Completed 6-15-85
Plugging Commenced 6-15-85
Plugging Completed 6-15-85

LEASE OPERATOR A. Scott Ritchie
ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202
PHONE (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
Which KCC/KDHE Joint Office did you notify? Dave Wann
Is ACO-1 filed? If not, is well log attached?
Producing Formation Depth to Top Bottom T.D. 3855'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
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<th>Formation Surface</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size 8-5/8&quot;</th>
<th>Put in</th>
<th>Pulled out</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
1st plug @ 3812' w/ 20 sx;
2nd plug @ 1935' w/ 20 sx;
3rd plug @ 1170' w/100 sx + 1 sx Flocele
4th plug @ 260' w/ 40 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company
License No. 6033
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.
Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)
Robert A. Ramseyer, Jr., Agent for Operator
(Address) 250 N. Water, Suite 300
Wichita, KS 67202

(Handwritten)
ELEANOR HALL
Notary Public

ELEANOR HALL
Notary Public

(Handwritten)
IN THE PRESENCE OF ME, the foregoing was subscribed and sworn to before me this 11th day of July, 1985.

(Handwritten)
ELEANOR HALL
Notary Public

(Handwritten)
CONSERVATION DIVISION
Wichita, Kansas

Form CP-4 Revised 08-84