# Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division

**Producer's Name:** A. Scott Ritchie  
**Lease Name:** Voss  
**Well No.:** 70  
**Pool:** Boys  
**County:** Graham  
**Producing Horizon:** LKC  
**W.C.:** 1  
**Sec.:** 7  
**Twp.:** 6  
**R.:** 21  
**W API #:** 15-065-22005-00-00

**Taken:** Oct. 25  
**Effective:** 1987  
**Month:** 10  
**Day:** 19

<table>
<thead>
<tr>
<th>Opening Gauge</th>
<th>Closing Gauge</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Time on:</strong> 9:00 A.</td>
<td><strong>Time off:</strong> 10:00 A.</td>
</tr>
<tr>
<td><strong>Oil Level:</strong></td>
<td><strong>Oil Level:</strong></td>
</tr>
<tr>
<td><strong>B. S. &amp; W.:</strong></td>
<td><strong>B. S. &amp; W.:</strong></td>
</tr>
<tr>
<td><strong>Barrels:</strong></td>
<td><strong>Barrels:</strong></td>
</tr>
<tr>
<td><strong>Tank No.:</strong></td>
<td><strong>Size:</strong></td>
</tr>
<tr>
<td><strong>Gun Bbl.:</strong></td>
<td><strong>Ft. In. Ft In.:</strong></td>
</tr>
<tr>
<td><strong>Settling Tank:</strong></td>
<td><strong>137938 250 7 7:</strong></td>
</tr>
<tr>
<td><strong>250:</strong></td>
<td><strong>151.93 12 1:</strong></td>
</tr>
<tr>
<td><strong>242.37:</strong></td>
<td><strong>151.93:</strong></td>
</tr>
<tr>
<td><strong>90.47:</strong></td>
<td><strong>151.93:</strong></td>
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**Well Data**

- **Top Prod. Horizon:** 34.45 Ft.  
- **Total Depth:** P870, 3665 Ft.  
- **Perforations:** 3 4/5  
- **To:** 3 4/5  
- **Packer:** Set at 5 4/5  
- **Size of Casing:** 8 1/8  
- **Set at:** 3 4/8  
- **Size of Tubing:** 2 5/16 x 12  
- **Type:** 2 5/16  
- **Gravity of Pump:** 8  
- **Temp.:** 60  
- **Percentage of Water:** 33  
- **Acid:** 3700 gal.  
- **Date:** 7-14-84

**Test Data**

- **Temporary:** X  
- **Permanent:** Field  
- **Special:** Pumping  
- **Flowing:**  
- **Swabbing:**  
- **RECEIVED STATE CORPORATION COMMISSION:**  
- **CONSERVATION DIVISION:** Wichita, Kansas  
- **Well Location:** NE-SE-SE

**Total Bbls. Produced:** X 3 = 90  
**Productivity:** Allowable 13 30.88 Bbl.

**Remarks:** Draw 1863  
**4,000 gal.**

**Seals and Uses:**

**Witnessing:** We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission's Rules.

**Gauge Witnesses:**

<table>
<thead>
<tr>
<th>For Producer</th>
<th>P. R. Sammons</th>
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</thead>
<tbody>
<tr>
<td>For Offset Owner</td>
<td>R. D. Barlow</td>
</tr>
<tr>
<td>For State</td>
<td>K. E. D. Leffler</td>
</tr>
</tbody>
</table>

Send ORIGINAL WHITE COPY to OFFICE. Give PINK to PRODUCER. BLUE to last OFFSET WITNESS. YELLOW retained by GAUGER.—REPORT FULLY ANY INCOMPETED POTENTIAL.