STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202  

WELL PLUGGING RECORD  

API NUMBER 15-065-21,988  
LEASE NAME Desbien "A"  
WELL NUMBER 2  
SPOT LOCATION SW NW SE  
SEC. 13 TWP. 6 S RGE. 21 (E)  
COUNTY Graham  

Date Well Completed 5/23/84  
Plugging Commenced 5/23/84  
Plugging Completed 5/23/84  

LEASE OPERATOR Petroleum Management, Inc.  
ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208  
PHONE # (316) 686-7287 OPERATORS LICENSE NO. 5242  

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)  

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes  
Which KCC/KDHE Joint Office did you notify? District Office #6 - Hays, Kansas  
Is AC0-1 filed? No  
If not, is well log attached? Yes  
Producing formation Depth to top bottom T.D. 3852'  

Show depth and thickness of all water, oil and gas formations.  

OIL, GAS OR WATER RECORDS  

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<th>Formation</th>
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<td>8 5/8&quot;</td>
<td>381'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole, if cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.  
1st plug @ 3920' w/25 sx  
2nd plug @ 1920' w/25 sx  
3rd plug @ 1100' w/100 sx.  
4th plug @ 400' w/40 sx.  
5th plug @ 40' w/10 sx.  
Rathole w/10 sx.  
60/40 Pozmix, 3% CaCl2, 2% gel  

(name additional description is necessary, use BACK of this form.)  

Name of Plugging Contractor Murfin Drilling Co.  
License No.  
Address 250 N. Water, Suite 300  
Wichita, KS 67202  

STATE OF Kansas  
COUNTY OF Sedgwick  

Dale Silcott  
(employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.  

(Signature)  
(Address) 400 N. Woodlawn, Suite 201  
Wichita, KS 67208  

SUBSCRIBED AND SWORN TO before me this 4th day of June 1984  

Notary Public  

My Commission expires:  

Form CP-4  
Revised 01-84