WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

<table>
<thead>
<tr>
<th>COUNTY</th>
<th>Graham</th>
<th>SEC. 8</th>
<th>TWP. 6S</th>
<th>RGE. 21W E/W</th>
</tr>
</thead>
<tbody>
<tr>
<td>Location as in quarters or footage from lines:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SE NE NW</td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Lease Owner</th>
<th>A. Scott Ritchie</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lease Name</td>
<td>BOYS</td>
</tr>
<tr>
<td>Well No.</td>
<td>1</td>
</tr>
</tbody>
</table>

Office Address: 125 N. Market, Suite 950, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole): Dry A

Date Well Completed: 12-18-83

Application for plugging filed: 12-18-83

Plugging commenced: 12-18-83

Plugging completed: 12-18-83

Reason for abandonment of well or producing formation:

Dry Hole

Was permission obtained from the Conservation Division or its Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well: KCC Havvs

Producing formation: Depth to top: T.D. 3732'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>254'</td>
<td>none</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug set @ 3700' w/25 sx.
2nd plug set @ 1860' w/25 sx.
3rd plug set @ 1080' w/100 sx.
4th plug set @ 300' w/40 sx.
5th plug set @ 40' w/10 sx.
10 sx. in the Fat hole

(If additional description is necessary, use  back of this sheet)

Name of Plugging Contractor: MURFIN DRILLING COMPANY

STATE OF KANSAS

COUNTY OF SEDWICK, ss.

[Signature]

David L. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

David L. Murfin - 250 N. Market, Suite 300
Wichita, KS 67202

Address

Eleanor Hall

STATE CORPORATION COMMISSION

JAN 23 1984

CONSERVATION DIVISION
Wichita, Kansas