WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

API NUMBER 15-065-22,238

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME BOYS

WELL NUMBER 3

ARLO: 4290 Ft. from S Section Line
1650 Ft. from E Section Line

SEC. 8 TWP. 6S RGE. 21W(E)or(W)

COUNTY Graham

Date Well Completed 10/16/85

Plugging Commenced 10/16/85

Plugging Completed 10/16/85

LEASE OPERATOR Vincent Oil Corporation

ADDRESS 125 No. Market, #1110, Wichita, KS 67202

PHONE (316) 262-3573 OPERATORS LICENSE NO. 5004

Character of Well DRY

(Oil, Gas, D&A, SWD, input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Gilbert Leiker

Is ACO-1 filed? NO if not, is well log attached? NO

Producing Formation Depth to Top

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was
placed and the method or methods used in introducing it into the hole. If cement or other plugs
were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3750' w/20 sx. 4th plug @ 3001' w/40 sx. Plug down 3:30 a.m.,
2nd plug @ 1860' w/25 sx. 5th plug @ 40' Sool. Bridge w/10 sx. 10/16/85.
3rd plug @ 10201' w/110 sx. 15 sx/Rathole. 60-40 ccz., 6% gel. 3% c.c.

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick

Jack L. Partridge, Vice President
(Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature)

Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 18th day of November, 1985

My Commission Expires: 7-13-89

Notary Public

Elizabeth G. Brittain

State Corporation Commission
11-22-85

Conservation Division

RCP-4

Review 08-85