**WELL PLUGGING RECORD**

**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**
200 Colorado Derby Building
Wichita, Kansas 67202

**WELL PLUGGING RECORD**
K.A.R. - 82-3-117

**API NUMBER** 15-065-21892 - 00-01

**LEASE NAME** Lagerberg A

**WELL NUMBER** 2 D

**4410 Ft, from 3 Section Line**

**510 Ft, from E Section Line**

**SEC. 11 TWP. 6 RGE. 21 E SEC. 1**

**COUNTY** Graham

**Date Well Completed** 11-21-83

**Plugging Committed** 7-17-90

**Plugging Completed** 7-17-90

**LEASE OPERATOR** OXY USA Inc.

**ADDRESS** P. O. Box 26100, Oklahoma City, OK 73126-0100

**PHONES (405) 749-2471 OPERATORS LICENSE NO. 5447**

**Character of Well** D & A (Re-entry unsuccessful)

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

**The plugging proposal was approved on** 7-17-90

**by** District Office #7

**Well was completed on:**

Is ACO-1 filed? Yes

If not, is well log attached? Yes

**Producing Formation** None

**Depth to Top** —

**Bottom** —

**T.D.** 3813'

**Show depth and thickness of all water, oil and gas formations.**

**OIL, GAS OR WATER RECORDS**

**FORMATION**

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Cemented w/150 sx 65/35 Pox + 82 gel, 135 sx from 515' to surface and 15 sx in rat hole.

Plugged down on 7-17-90.

**Name of Plugging Contractor** Allen Drilling Company

**License No.**

**Address** Wichita, Kansas

**NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES** OXY USA Inc.

**STATE OF** Oklahoma

**COUNTY OF** Oklahoma

Bryan Humphries (Employee of Operator) or (Operator) of above-described well being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

**RECEIVED**

**Address** P. O. Box 26100, OKC, OK 73126-0100

**SUBSCRIBED AND SWORN TO before me this** 25th day of September, 1990

**OCT 2, 1990**

**Notary Public**

**My Commission Expires** 4-16-94

**16-2-90**

**Form OP-4** Revised 03-88