WELL PLUGGING RECORD
K.A.R. - 82-3-117

API NUMBER 163-22,594-00-00
LEASE NAME Coleman
WELL NUMBER #1
SPOT LOCATION 3590' FSL 1570' FEL (NE SW NE)
SEC. 7 TWP. 6S RGE. 17 W 1/2
COUNTY Rocks

Date Well Completed 1-11-85
Plugging Commenced 1-11-85
Plugging Completed 1-11-85
at 4 p.m.

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
Which KCC/KDHE Joint Office did you notify? District 7, Dalco
Is ACO-1 filed? No If not, is well log attached? Yes
Producing formation None Depth to top bottom T.D. 3550'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dakota</td>
<td>Water</td>
<td>460</td>
<td>850</td>
<td>8-5/8&quot;</td>
<td>259'</td>
<td></td>
</tr>
<tr>
<td>Topeka</td>
<td>Water</td>
<td>2840</td>
<td>3050</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lansing</td>
<td>Water</td>
<td>3090</td>
<td>3330</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Arbuckle</td>
<td>Water</td>
<td>3520</td>
<td>TD</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 200 sacks Haliburton 50/50 POZ with 6% gel, 3% CaCl as follows, 40 sacks at 1373', 100 sacks at 850', 40 sacks at 260', 10 sacks and solid bridge at 40' to surface, 10 sacks rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor H-30 Drilling Inc. License No. 5107
Address 250 N. Water, Suite 10, Wichita, KS 67202

STATE OF Kansas
COUNTY OF Sedgwick

Alan C. Snider (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)
(Adresse) 221 N. Main, Suite 220
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 21 day of January, 1985

TAMMY P. SHELDON
My Commission expires: February 24, 1988

Form CP-4
Revised 01-84