To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 5247

Operator: Oil Property Management
Name & Address: 221 N. Main, Suite 220
Wichita, Ks. 67202

API NUMBER 15-163-22,594 00-00
NE SW NE SEC. 7, T. 6 S, R. 17 W/E
3530 feet from S section line
1630 feet from E section line

Lease Name Coleman Well # 1
County Rooks

Well Total Depth 3550 feet
Conductor Pipe: Size 0 feet
Surface Casing: Size 8 5/8 feet 259 W/175

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated

Plugging Contractor H-30 License Number 5107
Address Wichita, Ks.

Company to plug at: Hour: Day: Month: Year: 19

Plugging proposal received from Dick Finnisy

(company name) H-30 (phone)

were: Order 200 sks 50/50 pozmix 6% gel 3% cal. cl., 2 sks hulls and 8 5/8" plug.
Spot with drill pipe with no less than 36 viss. mud between all plugs, with good circulation and no fluid loss.

Plugging Proposal Received by Dennis L. Hamel (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 4 PM Day: 11 Month: January Year: 1985

ACTUAL PLUGGING REPORT

1st plug @ Anhy w/40 sks
2nd plug @ 850 w/100 sks 2 sks hulls
3rd plug @ 265 w/40 sks
4th plug @ 40 w/10 sks solid bridge
10 sks in Rat Hole

Remarks: Cemented by Halliburton.

(If additional description is necessary, use BACK of this form.)

I Witnessed this work. I did not observe this plugging.

Signed Dennis L. Hamel (TECHNICIAN)

DATE 1-31-85

NV. NO. 6758

FORM CP-2/3 Rev. 01-84
NOTICE OF INTENTION TO DRILL

Starting Date: December 27, 1984

OPERATOR: License # 5247/9639
Name: Oil Property Management/Perigrine Energy
Address: 221 N. Main, Suite 220
City/State/Zip: Wichita, KS 67202
Contact Person: Alan C. Snider
Phone: (316) 263-9134

CONTRACTOR: License # 5107
Name: H-30 Drilling, Inc.
City/State: Wichita, KS

API Number 15-
3530' FSL
1630' FEL Sec. 7, Twp. 6, S, Rge. 17 NW

...3530' Ft North from Southeast Corner of Section
...1630' Ft West from Southeast Corner of Section
(Note: locate well on section flat on reverse side)

Nearest lease or unit boundary line: 900 feet
County: Books
Lease Name: Coleman
Well#: 1

Domestic well within 330 feet: ☐ yes ☒ no
Municipal well within one mile: ☐ yes ☒ no

Depth to Bottom of fresh water: 200 feet
Lowest usable water formation: Dakota
Depth to Bottom of usable water: 830 feet
Surface pipe by Alternate: ☐ 2 ☒
Surface pipe to be set: 250 feet
Conductor pipe if any required: feet
Ground surface elevation: N/A feet MSL

This Authorization Expires: 6/18/85

Lansing-Kansas City, Arbuckle

Form C-1 1/84

Signature of Operator or Agent: ☐
Title: Vice President

Date: 12/18/84

State Corporation Commission
1-28-85

Wichita, Kansas