STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
300 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner  W. L. HARTMAN  Address  P.O. Box 51, Wichita, Kansas
(Applicant)  LAPPIN  Well No. 1

Lease (Farm Name)  

Well Location  NW NW NW  Sec. 1 Twp. 6 Rge. 21 (W) or (E) W

County  GRAHAM  Field Name (if any)  

Total Depth  3605'  Oil X  Gas  Dry Hole  

Was well log filed with application?  Yes  . If not, explain:  

Date and hour plugging is desired to begin  immediately  

Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions:  Explain fully any exceptions desired.
(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner  

J. T. Phoenix  Address  P.O. Box 171, ELLINWOOD, KANSAS

Name of Plugging Contractor  R & S Pipe Pulling Company  

Address  Box 508, Great Bend, Kansas  

Invoice covering assessment for plugging this well should be sent to:

W. L. Hartman  Address  P.O. BOX 51, Wichita 1, Kansas  

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
SEP-9 1954

PLUGGING FILE  SEC. 1 AM.-241-26
BOOK  PAGE 42 LINE 28

Applicant or Acting Agent

Date  September 8, 1954
Company: W. L. Hartman  
Contractor: H & H Drilling Company  
Comenced: 5-16-49  
Completed: 8-18-49  
Elevation: 2174  
Potential: 42-90/day  

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<th>Formation</th>
<th>From</th>
<th>To</th>
<th>Remarks</th>
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<td>Clay</td>
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<tr>
<td>Shale</td>
<td>26-45</td>
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<td>Sand &amp; Shale</td>
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<td>Shale &amp; Shell</td>
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<td>Shale &amp; Sand</td>
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<td>Anhydrite</td>
<td>1200-1220</td>
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<td>Trip at 1780' Slope Test Ok, SLM-Ok</td>
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<td>3165-3417</td>
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<td>Slope Test = 3000 Ok; SLIM Ok</td>
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<td>Trip = 3192'</td>
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<td>Lime</td>
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<td>Circ. = 3354 &amp; 3429; Trip = 3405'</td>
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<td>Lime</td>
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<td>KTB 3565' R.B. Measurement</td>
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<td>Circ. = 3545, 3585, 3575 &amp; 3585'</td>
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<td>Sand</td>
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<tr>
<td>Granite</td>
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<td>Total Depth</td>
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Tops: ( Derrick Floor Data) Corrected 2 feet for rotary bushing.

Topmen 3104-3350  
Heizer shale 3200-1195  
Topeka Lime 3235-1182  
Lansing-Kansas City 3340-1166  
Marmaton (Base Kansas City) 3555-1363  
Conglomerate 3880-1406  
Granite Wash 3562-1468  
Rotary Total Depth 3565-1409

I hereby certify that the above is a true and correct copy of the driller's log, to the best of my knowledge.

[Signature]

STATE OF KANSAS

COUNTY OF SEDGWICK

Subscribed and sworn to before me this 32nd day of August, 1949.

[Notary Public Signature]

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 N. Broadway

September 9, 1952

Well No. 1
Lease Lappin
Description 20-12-6
County Graham
File No. 63-28

W. L. Hartsen
Box 52
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Elton Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY:}

J. P. ROBERTS

cc: District Plugging Supervisor