STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,199 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) ROY VOSS "A" WELL NO. 1 WELL LOCATION SE SE SW COUNTY Graham

SEC. 6 TWP. 6S RGE. 21W (E)of(W) TOTAL DEPTH 3800' PLUG BACK TO 

Check One:

OIL WELL ______ GAS WELL ______ D & A ______ X SWD or INJ WELL ______ DOCKET NO. ______

SURFACE CASING SIZE 8-5/8" SET AT 260' CEMENTED WITH 190 SACKS

CASING SIZE ______ SET AT ______ CEMENTED WITH _______ SACKS

PERFORATED AT 

CONDITION OF WELL: GOOD ______ POOR ______ CASING LEAK ______ JUNK IN HOLE ______

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3756' w/20 sx; 2nd plug @
1900' w/20 sx; 3rd plug @ 1150' w/100 sx + 15 sx Flocele; 4th plug @ 300' w/40 sx; 5th
plug @ 40' w/10 sx; 10 sx in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ______ IS ACO-1 FILED? ______

DATE AND HOUR PLUGGING IS DESIRE TO BEGIN 6-22-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq. AND THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords PHONE # (913) 483-5372

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: 

Robert A. Ramsey, Jr., Agent for Opr. DATE: August 5, 1985
WELL LOG

A. Scott Ritchie
125 N. Market, Suite 950
Wichita, KS 67202
ROY VOSS "A" NO.1

RIG NO. 16
TOTAL DEPTH 3800' COMM. 6-15-85 COMP. 6-22-85

CONTRACTOR Murfin Drilling Company
250 N. Water, Suite 300
Wichita, KS 67202

CASING 10 6-5/8" csg set @ 260' w/190 sx Common Quickset
12 6
13 5

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand 95'
Shale 261'
Sand & Shale 1900'
Anhydrite 1932'
Shale 2770'
Shale & Lime (RTD) 3800'

State of Kansas
County of Sedgwick

Robert A. Ramseyer, Jr. of the Murfin Drilling Company

My Appt. Exp.
Subscribed and sworn to before me this 5th day of August 1985

My Commission Exp.: 4-25-87

Received
STATE CORPORATION COMMISSION
AUG 7 85
CONSERVATION DIVISION
Wichita, Kansas

Robert A. Ramseyer, Jr. Agent for Opr.

Eleanor Dace
NOTARY PUBLIC

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