Lease Operator: Globe Operating, Inc.
Address: P.O. Box 12 Great Bend, Ks. 67530
Phone: (620) 792 7607 Operator License #: 6170
Type of Well: Gas
(Docket #: (If SWD or ENHR)(OIl, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)
The pluging proposal was approved on: __________________________ (Date)
by: Steve Pfeifer (KCC District Agent's Name)
Is ACO-1 filed? [ ] Yes [ ] No If not, is well log attached? [ ] Yes [ ] No
Producing Formation(s): List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
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<tbody>
<tr>
<td>10-3/4&quot;</td>
<td>264'</td>
<td>None</td>
</tr>
<tr>
<td>5-1/2&quot;</td>
<td>4100'</td>
<td>2624'</td>
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</tbody>
</table>

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from ______ feet to ______ feet each set.

Plugged off bottom with sand to 3700' and 5 sacks cement. Cut casing loose @2624', pulled up to 600', pumped 10 sacks gel, 50 sacks cement & 100# hulls, pulled up to 294', pumped 75 sacks cement w/100# hulls, pulled up to 40' and Circulated 30 sacks, 60/40 pos, 6% gel. Plugging Complete.

Name of插管承包商: Mike's Testing & Salvage, Inc. License #: 31529
Address: P.O. Box 467 Chase, Kansas 67524
Name of Party Responsible for插管费用: Globe Operating, Inc.
State of Kansas County: Rice ss.

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]
(Address) P.O. Box 467 Chase, Kansas 67524

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67219