WELL PLUGGING RECORD

Graham County, Sec. 7 Twp. 6 Rge. 3 (E) (W)
Location as "NE/4, SW 1/4" or footage from lines SE SE SW.

Lease Owner: Gore and Anschutz
Lease Name: White

Well No.: 1
Office Address: 709 Union National Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole): Dry Hole
Date well completed: 7-17 1950
Application for plugging filed: 7-17 1950
Application for plugging approved: 7-17 1950
Plugging commenced: 7-17 1950
Plugging completed: 7-17 1950

Reason for abandonment of well or producing formation: Dry

If a producing well is abandoned, date of last production: 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced?: yes

Name of Conservation Agent who supervised plugging of this well: C. D. Stough
Producing formation: Depth to top: Bottom: Total Depth of Well: 38 1/2 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Cement</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Casing Record

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _______ feet to _______ feet for each plug set.

Filled hole with heavy rotary mud to 10 1/2, set plug with 15 sacks cement,
Filled hole with rotary mud to 35 1/2, set plug and filled hole to bottom of cellar with cement.

Correspondence regarding this well should be addressed to: Anschutz Drilling Company, Inc.
Address: 709 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEYBOTH
M. W. Smith (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

709 Union Nat'l Bldg., Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 24th day of July, 1953.

My commission expires September 12, 1953

22-3372-d 4-50-10M

Notary Public.