WELL PLUGGING RECORD

NE NE NE  Graham County, Sec. 2  Twp. 6  Rge 22  (E)  (W)
Location as "NE/CNW/4SW/4" or footage from lines  NE NE NE

Lease Owner: W. L. Hartman
Lease Name: Tempelton  Well No. 1
Office Address: P. O. Box 54  Wichita, KS
Character of Well (completed as Oil, Gas or Dry Hole)  Dry Hole
Date well completed: 6-9-51  19
Application for plugging filed: 6-9-51  19
Application for plugging approved: 6-9-51  19
Plugging commenced: 6-9-51  19
Plugging completed: 6-9-51  19
Reason for abandonment of well or producing formation: Dry Hole.

If a producing well is abandoned, date of last production: Dry Hole: 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced?  Yes

Name of Conservation Agent who supervised plugging of this well: Mr. Patty
Producing formation:  Depth to top:  Bottom:  Total Depth of Well: 362

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER FORMATIONS

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Casing Record

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug set at 150 feet. 15 sacks of cement on top, heavy mud on top plug, plug set at 40 feet, 10 sacks on top of plug, surface pipe cut off bottom of cellar, or 4 feet below surface. Hole fill with mud to 160 feet, before setting first plug.

(If additional description is necessary, use back of this sheet)

Correspondence regarding this well should be addressed to W. L. Hartman
Address: P. O. Box 54  Wichita, Kansas

STATE OF Kansas, COUNTY OF Barton, SS.

O. C. Arnott (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) O. C. Arnott

1201 Park Street, Atchison

Subscribed and sworn to before me this 15th day of June, 1951.

N. T. Finkman, Notary Public.

My commission expires April 16, 1955.