STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15-163-21202-00-00 (of this well)
Lease Owner Murfin-Geodesa
Address 617 Union Center Building, Wichita, Kansas 67202
Lease (Farm Name) Hanson Foundation Well No. #1-16
Well Location NW SE NE Sec. 16 Twp. 6 S Rge. 19 (E) (W) X
County Rooks Total Depth 3712' Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 12-17-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Leo Swords Address P. O. Box 288, Russell, Kansas 67765
Plugging Contractor Murfin Drilling Company License No.
Address 617 Union Center Building, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:
Name Murfin Drilling Company
Address 617 Union Center Building, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Applicant or Acting Agent
Date: January 9, 1981

Rec'd 1-13-81
WELL LOG

COMPANY Murfin - Geodesa
FARM Hanson Foundation
LOT NO. 1-16
RIG. NO. 21
TOTAL DEPTH 3712'
COMM. 12-11-80
DGH. 12-17-80
CONTRACTOR Murfin Drilling Company

CASING 10
15 8 - 5/8" csg. set @ 182' w/180 sx. Common 3% 2131gr.
12 6
13 5

FIGURES INDICATE BOTTOM OF FORMATIONS
125' Surface Soil & Sand
183' Shale
500' Sand & Shale
1500' Sand, Shale & Pyrite
1685' Sand & Shale
1717' Anhydrite
2105' Shale
2404' Sand & Shale
3120' Shale
3380' Shale & Lime
3475' Shale
3655' Lime
3712' Lime & Granite Wash

State of KANSAS
County of SEDGWICK

I, Wm. S. Shropshire, Asst. Gen. Mgr. the Murfin Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Hanson-Foundation #1-16 well.

Subscribed and sworn to before me this 9th day of January 1981

My Commission Expires: 12-19-84

Laurel Grader, Notary Public
WELL PLUGGING AUTHORITY

Well No. 1-16
Lease Hansen Foundation
Description NW SE NE
Section 16-6S-19W
County Rooks
Total Depth 3712'
Plugging Contractor Murfin Drilling Company

Murfin Drilling Company,
617 Union Center Bldg.
Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, Kansas, 67601

is hereby assigned to supervise the plugging of the above named well.

Reid
1-13-81