KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Oxy USA, Inc
Address: 2528 Liberal KS 67905
Phone: (620) 629-4200 Operator License #: 547

Type of Well: Gas
Docket #: (If SWD or ENHR)

The plugging proposal was approved on: 12-30-04 (Date)
by: Jim Holland (KCC District Agent's Name)

Is ACO-1 filed? Yes No
If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)
Morrow Depth to Top: 6126 Bottom: 6490 T.D. 6638
Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Morrow</td>
<td></td>
<td>20</td>
<td></td>
<td>8(\frac{8}{9})</td>
<td>1730</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>5(\frac{1}{2})</td>
<td></td>
<td>6634</td>
<td>3014</td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Mixed 300 lb. hulls & 25 bx cnt. from 6126 to 5926. Shot & pulled 5\(\frac{1}{2}\) to 2900. Circ. hole w/mud 80 bx 2900 to 2640 50 bx 1760 to 1610 30 bx 650 to 550 10 bx 40 to 0 Capped 8\(\frac{8}{9}\) ft. below G.L.

Name of Plugging Contractor: Sargent & Horton Plugging, Inc. License #: 31151
Address: R.1, Box 49 BA Tyrone, OK 73951-9731

Name of Party Responsible for Plugging Fees: Oxy USA Inc. 1701 N Kansas Po Box 2528 Liberal KS 67905

State of Kansas County, Sevier, ss.

Kenny Andrews (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters hereinafter contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)

(Address) 1701 N Kansas Po Box 2528 Liberal KS 67905

SUBSCRIBED and SWORN TO before me this 9th day of March 2005

Anita Peterson Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2678, Wichita, Kansas 67202

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MAR 15 2005
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