Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be filled

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Lease Operator: Oxy USA, Inc.
Address: Box 2528 Liberal KS 67905
Phone: (620) 629-4200 Operator License #: 5447

Type of Well: Gas (Oil, Gas & DWA, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
Docket #: 

The plugging proposal was approved on: 12-29-04 (Date)

by: Steve Durrant (KCC District Agent’s Name)

Is ACO-1 filed? Yes No
If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)
Chester Depth to Top: 4185 Bottom: 5344 T.D. 5800

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>C18P</td>
<td></td>
<td>4150</td>
<td>1430</td>
<td>Ran 2 3/8</td>
<td>1670 Circ.</td>
<td>20 80</td>
</tr>
<tr>
<td>hole w/mud mixed</td>
<td>25 6 1670 to 1470</td>
<td>78 6 690 to 0</td>
<td>Mixed 17 5x down annulus from 100 to 0 Press up to 500</td>
<td>cut to capped 8 5/8</td>
<td>3 ft. below G.L.</td>
<td></td>
</tr>
</tbody>
</table>

Name of Plugging Contractor: SARGENT AND HORTON PLUGGING, INC. License #: 31151
Address: Rt. 1, Box 49 BA Tyrone, OK 73961-9731

Name of Party Responsible for Plugging Fees: Oxy USA, Inc.

State of Kansas County, Seward, ss.

Kenny Andrews (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Kenny Andrews

Notary Public

SUBSCRIBED and SWORN TO before me this 9th day of March, 2005

Anita Peterson My Commission Expires: 04-1-2005

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
MAR 15 2005
KCC WICHITA