Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

API Number: 15 - E-28386
Well Number: 185-1036/00-00

Lease Name: Dietz
Lease Number: 2

Spot Location (QQQQ): SE - NW - SE

Feet from North: 1650/550
Feet from South: 1650/1705
Feet from East: Yes / Yes

Date Well Completed: 11/24/53
Plugging Completed: 2/21/05

Producing Formation(s): List All (If needed attach another sheet)
3445-3479

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surface</td>
<td>Surface</td>
</tr>
<tr>
<td>Production</td>
<td>Surface</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Ran 2 7/8" bg open-ended to 3420'. Allied mix & spot 30 ska 60/40 poz 6% gel over perfs, hook up to 5 1/2" mix & pump 130 sx down 5 1/2" & circ up 8 5/8" to surface, shut in 8 5/8" mix & pump 80 sx down 5 1/2" & shut in @ 200#. Amount of cement used 240 sx. Witnessed by Richard Lacey w/KCC.

Name of Plugging Contractor: Murfin Drilling Company, Inc.
License #: 30606

Address: 250 N. Water, Suite 300 ; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

State of Kansas
County of Sedgwick

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein stated, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 250 N. Water, Suite 300; Wichita, KS 67202

SUBSCRIBED and SWORN TO before the this 16th day of March, 2005

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, KS 67202