TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300 WICHITA, KS 67202

API Well Number: 15-055-21849-00-00
Spot: NWSWSW Sec/Twnshp/Rge: 35-22S-33W 1020 feet from S Section Line, 330 feet from W Section Line
Lease Name: JEFCO HOLSTEAD Well #: 1-35
County: FINNEY Total Vertical Depth: 4850 feet
SURF Size: 13.38 feet: 460

Well Type: DH UIC Docket No: Date/Time to Plug: 12/21/2004 8:00 AM
Plug Co. License No: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: BERNIE MEYERS Company: MURFIN DRILLING CO., INC Phone: (316) 267-3241

Proposed Plugging Method: PLUG AT 4850' WITH 40 SX CMT. PLUG AT 3300' WITH 30 SX CMT.

Plugging Proposal Received By: STEVE DURRANT WitnessType: NONE
Date/Time Plugging Completed: 12/21/2004 5:00 PM KCC Agent: STEVE DURRANT

Actual Plugging Report: SET PLUG AT 4820' WITH 40 SX CMT. SET PLUG AT 3300' WITH 20 SX CMT.

Remarks: USED COMMON CMT W/3% CC BY ALLIED.
Plugged through: DP

District: 01

RECEIVED
FEB 11 2005
KCC WICHITA

INVOICED
DATE 2-11-05
NV. NO. 260.5061178

Form CP-2/3